



**Contract Number**

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**SAP Number**

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## Arrowhead Regional Medical Center

**Department Contract Representative** Andrew Goldfrach  
**Telephone Number** (909) 580-6150

**Contractor** Alcon Vision LLC  
**Contractor Representative** Lindsay Robbins  
**Telephone Number** 1(800) 832-7827  
**Contract Term** Beginning upon execution and continuing for one year, thereafter automatically renewing on an annual basis until terminated by either party

**Original Contract Amount** Non-financial  
**Amendment Amount** N/A  
**Total Contract Amount** Non-financial  
**Cost Center** \_\_\_\_\_  
**Grant Number (if applicable)** N/A

**Briefly describe the general nature of the contract:** A non-financial Service Plan Agreement with Alcon Vision, LLC, including non-standard terms, for the Argos Biometer for the contract period beginning upon execution and continuing for one year, thereafter automatically renewing on an annual basis until terminated by either party.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ► _____ Bonnie Uphold, Supervising Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ► _____  Date _____	Reviewed/Approved by Department  ► _____ Andrew Goldfrach, ARMC Chief Executive Officer  Date _____
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