



**Contract Number**

**SAP Number**  
Non-financial

## Department of Public Health

|                                           |                                                          |
|-------------------------------------------|----------------------------------------------------------|
| <b>Department Contract Representative</b> | <u>Lisa Ordaz</u>                                        |
| <b>Telephone Number</b>                   | <u>(909) 388-0222</u>                                    |
| <b>Contractor</b>                         | <u>California Department of State Hospitals - Patton</u> |
| <b>Contractor Representative</b>          | <u>Devin Caddell</u>                                     |
| <b>Telephone Number</b>                   | <u>(909) 425-7332</u>                                    |
| <b>Contract Term</b>                      | <u>10/1/2019 – 09/30/2022</u>                            |
| <b>Original Contract Amount</b>           | <u>\$0</u>                                               |
| <b>Amendment Amount</b>                   | <u>\$0</u>                                               |
| <b>Total Contract Amount</b>              | <u>\$0</u>                                               |
| <b>Cost Center</b>                        | <u>Not Applicable</u>                                    |

**Briefly describe the general nature of the contract:**

Non-financial agreement with the Department of State Hospitals – Patton for student interns to train, earn internship hours, and gain valuable experience for the period of October 1, 2019 through September 30, 2022.

**State Contract #19-30104**

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Adam Ebright, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_  
Jennifer-Mulhall-Daudel, HS Contracts

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Trudy Raymundo, Director

Date \_\_\_\_\_