

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-382 A-6

SAP Number

4400008766

Department of Behavioral Health

Department Contract Representative	Tamela Hutchinson
Telephone Number	909-388-0861
Contractor	Desert/Mountain Children's Center
Contractor Representative	Pamela Bender
Telephone Number	760-955-3555
Contract Term	July 1, 2018 through March 31, 2025
Original Contract Amount	\$85,683,756
Amendment Amount	\$3,624,819
Total Contract Amount	\$89,308,575
Cost Center	SAP 9203242200; SATS 9207091000

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Desert/Mountain Children's Center referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 18-382** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Comprehensive Treatment Services: Student Assistance Program (SAP) and School-Aged Treatment Services (SATS), which Contract first became effective July 1, 2018, the following changes are hereby made and agreed to:

- I. **ARTICLE V FUNDING and BUDGETARY RESTRICTIONS**, paragraph I is hereby amended to read as follows:

- I. The contract amendment amount of \$3,624,819 shall increase the total contract amount from \$85,683,756 to \$89,308,575 for the contract term.
- II. ARTICLE XIV DURATION and TERMINATION, paragraph A is hereby amended to read as follows:
 - A. The term of this Agreement shall be from July 1, 2018 through March 31, 2025 inclusive.

- III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.
- IV. This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

ADMINISTRATIVE AGENT REVIEW AND ACCEPTANCE

Date: 12/12/2024
 Signed by: [Signature]
 By: 36874295774E4B2
 Rich De Nava (Authorized signature - sign in blue ink)

SAN BERNARDINO COUNTY SUPERINTENDENT OF SCHOOLS, Administrative Agent for the California Association of Health and Education Linked Professions Joint Powers Authority (CALHELP JPA)

SAN BERNARDINO COUNTY

[Signature]

Dawn Rowe, Chair, Board of Supervisors

Dated: DEC 17 2024
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By: [Signature]
 Lynn Monell, Clerk of the Board of Supervisors of San Bernardino County

By: [Signature]
 Deputy



Desert/Mountain Children's Center

(Print or type name of corporation, company, contractor, etc.)

By: [Signature]
 (Authorized signature - sign in blue ink)

Name: Pamela Bender
 (Print or type name of person signing contract)

Title: Chief Executive Officer
 (Print or Type)

Dated: 12/11/2024

Address: 17800 Highway 18

Apple Valley, CA 92307

FOR COUNTY USE ONLY

Approved by: [Signature]
 Dawn Martin, Deputy County Counsel
 Date: 12/12/2024

Reviewed for Contract Compliance by: [Signature]
 Ellayna Hoatson, Contracts Supervisor
 Date: 12/12/2024
 Lisa Rivas-Ordaz for Ellayna Hoatson

Reviewed/Approved by Department: [Signature]
 Georgina Yoshioka, Director
 Date: 12/11/2024