

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

24-887

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Dan Munsey
Telephone Number 387-5779

Contractor San Bernardino County Office of
Emergency Services
Contractor Representative Crisanta Gonzalez
Telephone Number 356-3988
Contract Term 9/1/2023 to 5/31/26
Original Contract Amount \$138,151
Amendment Amount _____
Total Contract Amount _____
Cost Center _____
Grant Number (if applicable) _____

Briefly describe the general nature of the contract:

The San Bernardino County Office of Emergency Services oversees the Fiscal Year 2023 Homeland Security Grant Program funds for the County Operational Area on behalf of San Bernardino County (County) and distributes the funds to all participating cities and towns in the County, including the San Bernardino County Fire Protection District. This award letter approves the San Bernardino County Fire Protection District's allocation of \$138,151 as part of the County's overall grant award.

FOR COUNTY USE ONLY

Approved as to Legal Form

[Signature]
Richard D. Lucczak, Deputy County Counsel
Date 9/5/2024

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department

Date _____



Office of Emergency Services

Luther Snoke
Chief Executive Officer

Crisanta Gonzalez
Director

September 10, 2024

TO: DAN MUNSEY, FIRE CHIEF/FIRE WARDEN

SUBJECT: FY 2023 HOMELAND SECURITY GRANT PROGRAM (HSGP) APPROVAL

The California Governor's Office of Emergency Services has approved your FY 2023 HSGP grant award in the amount of \$138,151. As of the date of this letter, you are authorized to expend FY 2023 Homeland Security Grant Program funds, providing that the Subrecipient Assurances form is signed and returned to the County Office of Emergency Services.

During the procurement process, please make sure to follow grant guidelines and requirements.

Please refer to the Federal Notice of Funding Opportunity and the California Governor's Office of Emergency Services Supplement to the Notice of Funding Opportunity for further guidance.

If you have any questions, please feel free to contact Tina Sutera at (909) 356-2565 or by email at tina.sutera@oes.sbcounty.gov.

Sincerely,

A handwritten signature in blue ink that reads "Crisanta Gonzalez".

CRISANTA GONZALEZ, Director
San Bernardino County Office of Emergency Services

CG.ts

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