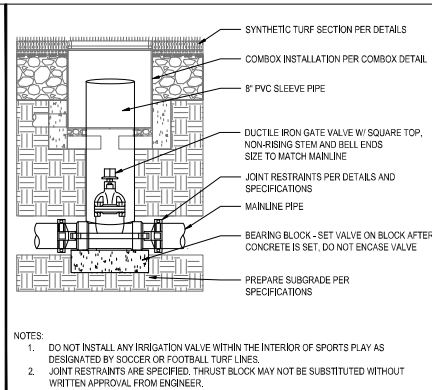
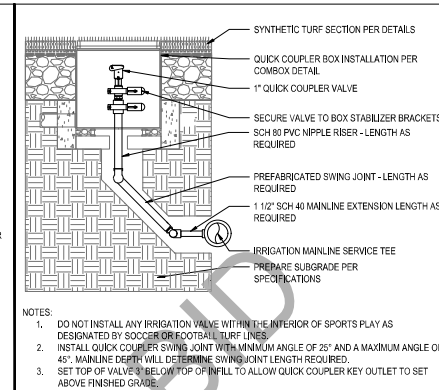


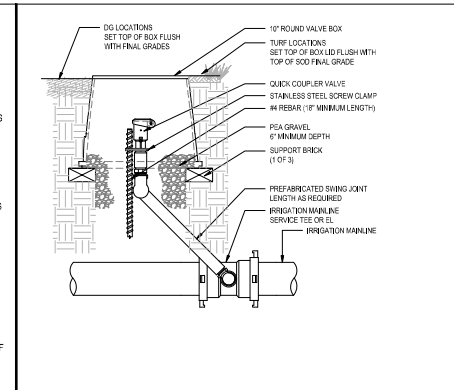
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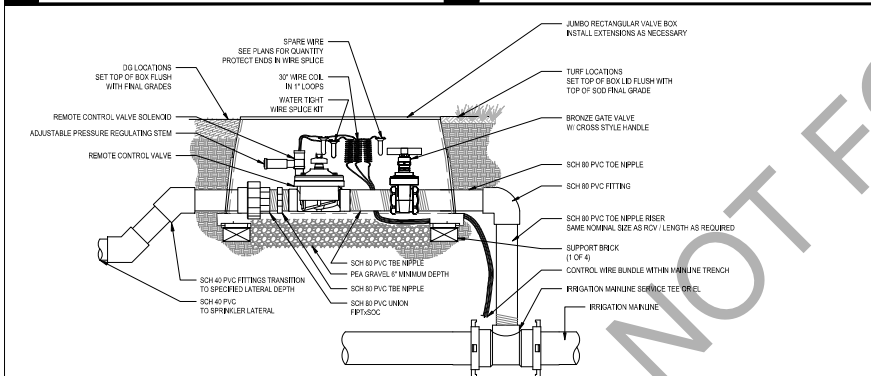
2 GATE VALVE - 3\"/>



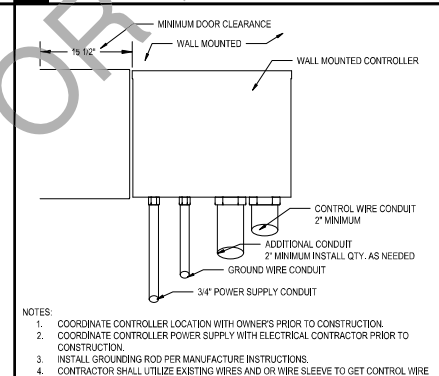
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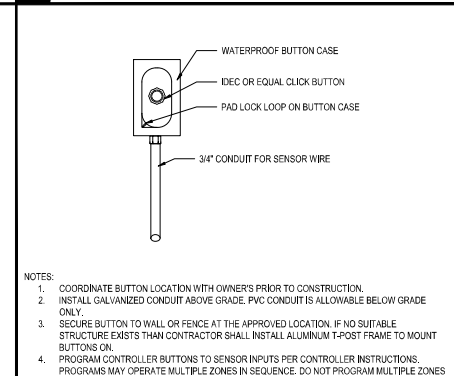
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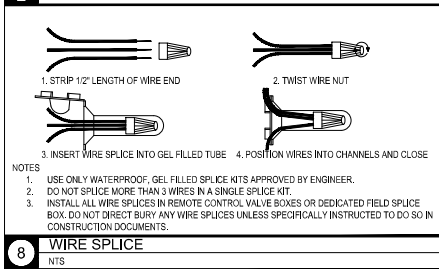
5 RCV - CONVENTIONAL WIRE - NG
NTS



6 IRRIGATION CONTROLLER
NTS



7 IRRIGATION BUTTON CONTROL
NTS



8 WIRE SPLICE
NTS

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811
TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK
ELEVATION 1002.51 (NA83)
FOUND IRON PIPE 8\"/>

BASIS OF BEARINGS
THE BEARING SHOWN HEREON ARE BASED UPON THE
BEARING OF 89°05'57\"/>

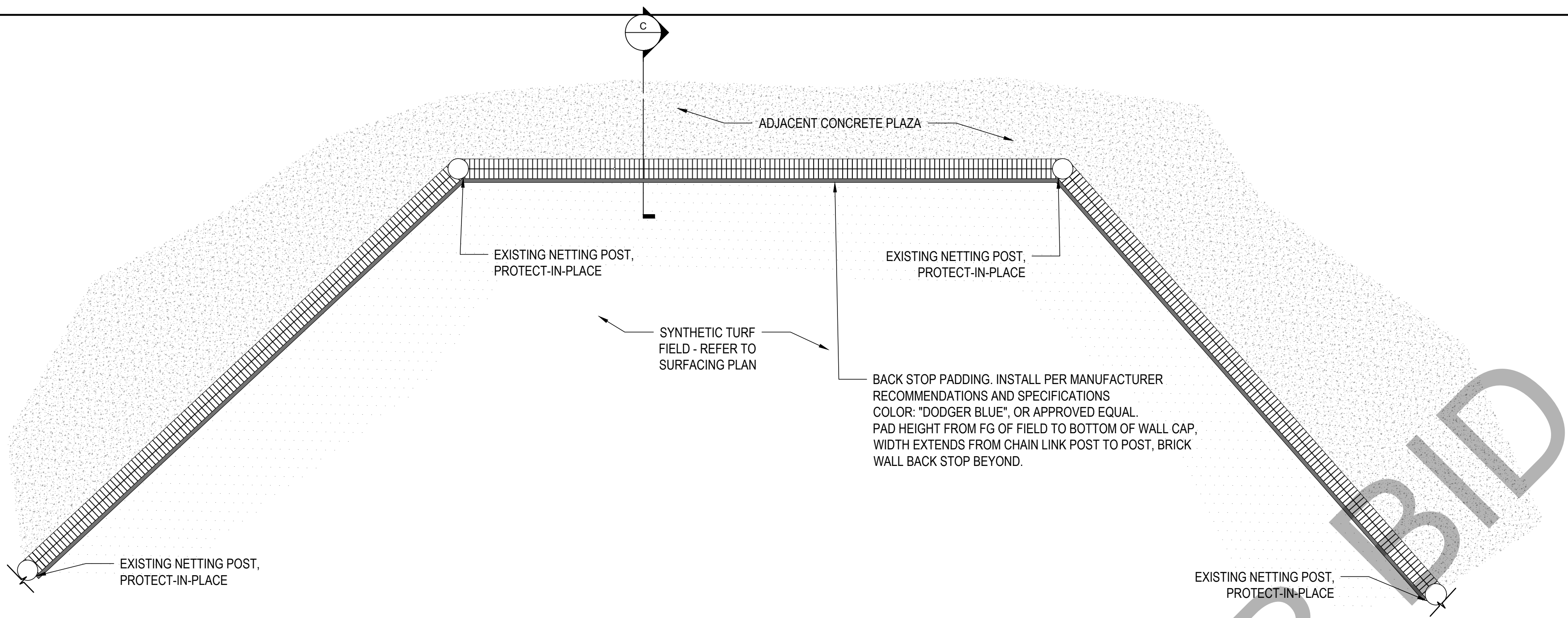


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Professional Engineer R.C.E. No. 04/28/2024

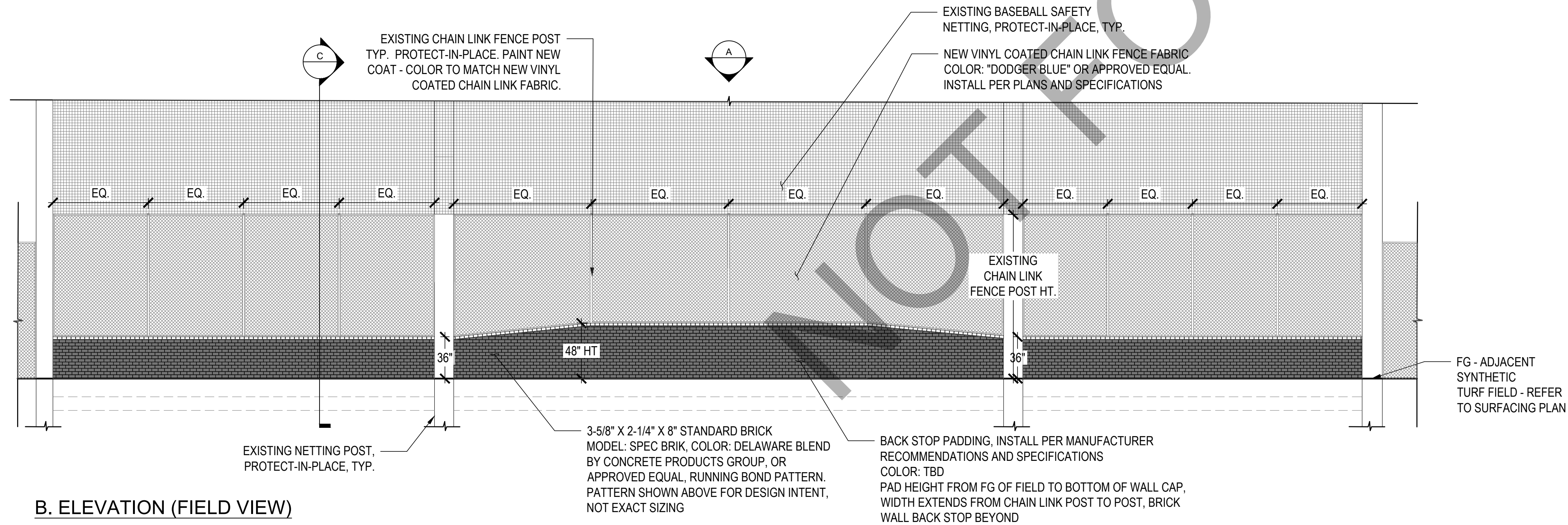
MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

APPROVALS		DATE	
PROJECT MANAGER	Chris Hernandez	INITIAL	DATE
OPS. DIVISION MANAGER	11/20/2024		
PV. DIVISION MANAGER			

PLANS APPROVED BY
SAN BERNARDINO COUNTY - PUBLIC WORKS
SPECIAL DISTRICTS
ASSISTANT DIRECTOR
TR/PM/APN. No. 0256-141-25
DETAILS
DWG NO. PF-7.4
FILE NO. SDD-XXX
SHEET 16 OF 26

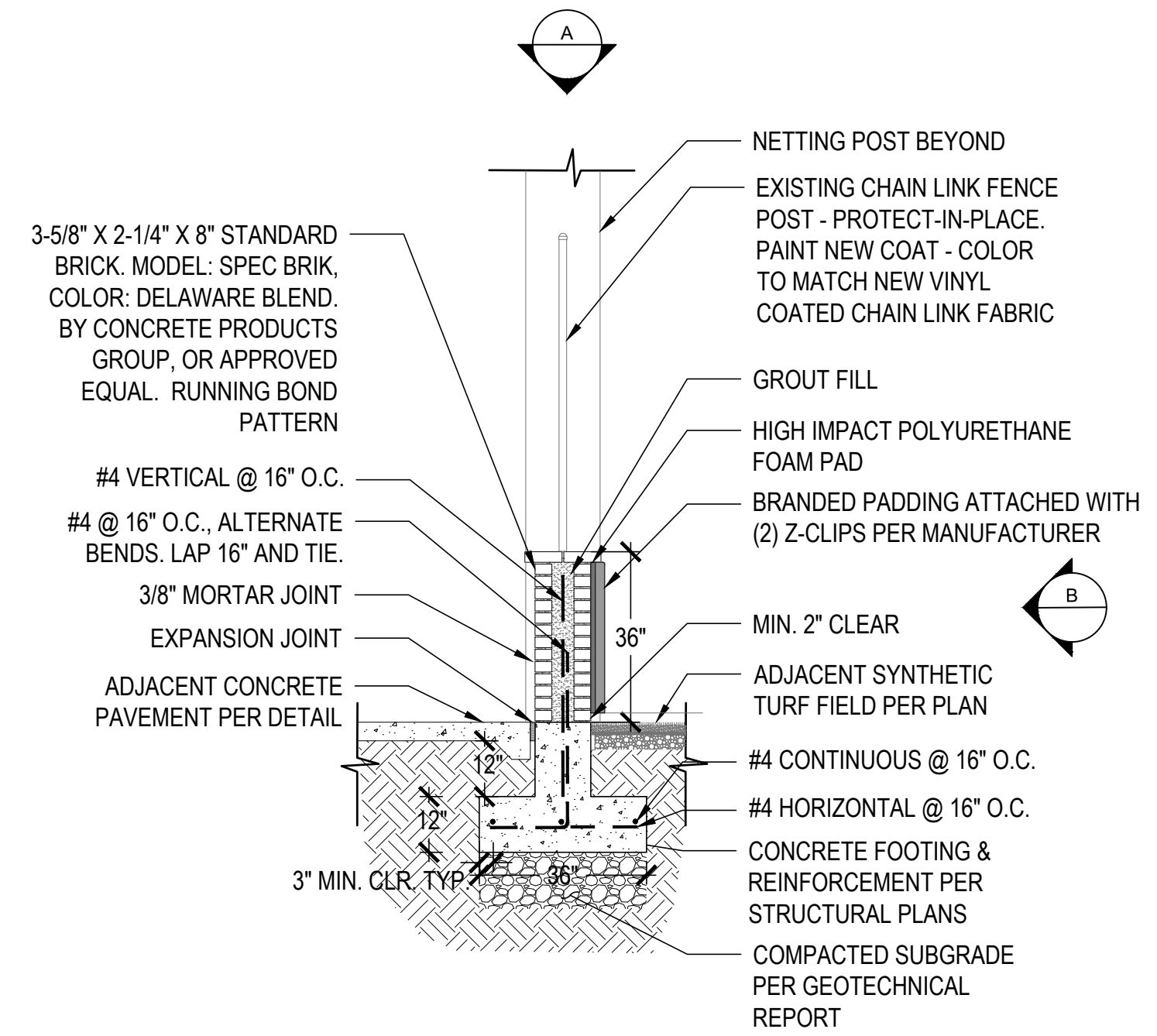


A. PLAN VIEW (CHAIN LINK FENCE NOT SHOWN)



B. ELEVATION (FIELD VIEW)

- NOTES:
1. CONTRACTOR TO VERIFY EXISTING NETTING/FENCING POLE LOCATIONS PRIOR TO CONSTRUCTION. PROTECT-IN-PLACE
 2. CONTRACTOR TO PROVIDE TWO NEW COATS OF PAINT ON ALL EXISTING NETTING/FENCING POLES. NETTING POLE COLOR TO MATCH EXISTING. CHAIN LINK FENCE POSTS TO MATCH VINYL COATED CHAIN LINK FABRIC
 3. SEE CHAIN LINK FENCE DETAILS AND PLANS FOR INFORMATION
 4. CONCRETE SHALL BE NATURAL GRAY COLOR, MEDIUM BROOM FINISH
 5. SEE SURFACING PLAN FOR ADJACENT AREAS
 6. REFER TO STRUCTURAL FOR FOOTINGS AND REINFORCEMENTS
 7. BRICK PATTERN SHALL BE RUNNING BOND ALONG FACE AND BEGIN CENTERED BETWEEN EACH NETTING POST SEGMENT



C. SECTION

1 GROUTED MASONRY BRICK WALL BACKSTOP WITH PADDING

DETAILS ON THIS SHEET ARE SHOWN FOR DESIGN INTENT ONLY. CONTRACTOR TO PROVIDE FINAL SHOP DRAWINGS FOR REVIEW AND APPROVAL BY OWNER AND LANDSCAPE ARCHITECT, PRIOR TO FABRICATION.

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TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK:

ELEV = 1003.51 (NAD83)

FOUND IRON PIPE W/ SBCO BRASS DISK AT THE SECTION CORNER AT CENTERLINE INTERSECTION OF JURUPA AVENUE AND LINDEN AVENUE DOWN 0.05', PER KESSLER PARK SNACK BAR CORRIDOR PRECISE GRADING PLANS BY DAVID BECKWITH AND ASSOC.

BASIS OF BEARINGS:

THE BEARING SHOWN HEREON ARE BASED UPON THE BEARING OF S89°06'51"W ALONG THE CENTER LINE OF JURUPA AVENUE BETWEEN MAPLE AVENUE AND LINDEN AVENUE, PER RECORD OF SURVEY P.M.B. 143/61-63, NAD83, ZONE 5.

REGISTERED PROFESSIONAL ENGINEER

DAVID L. BROCK

No. C62005

CIVIL

STATE OF CALIFORNIA

PSOMAS

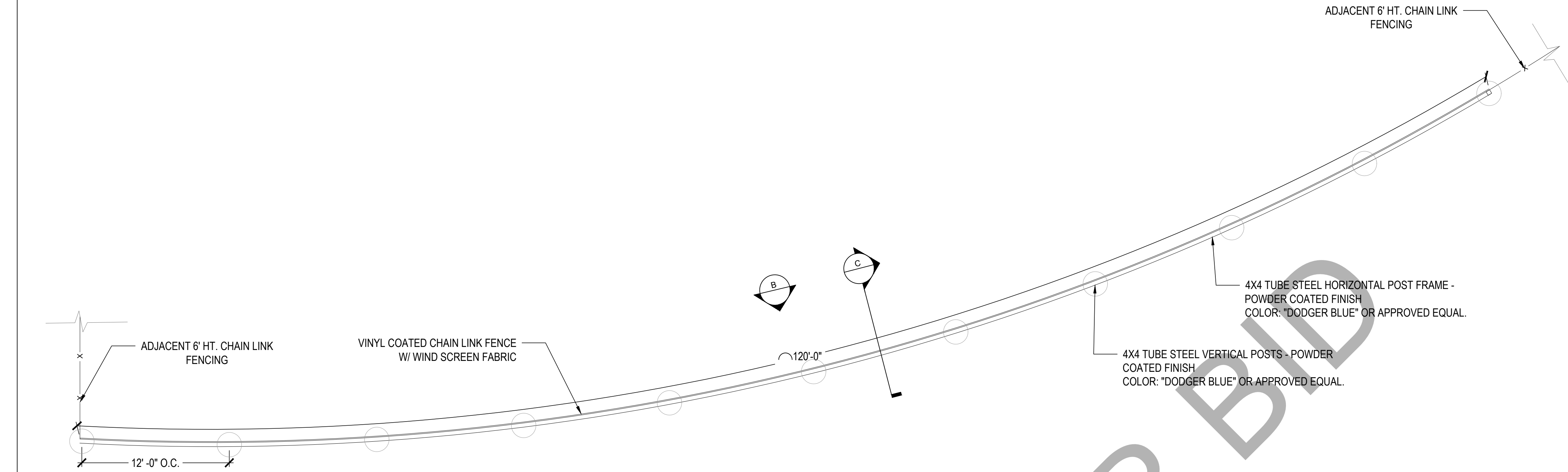
1650 SPRUCE STREET, SUITE 400
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951.787.8421 www.psomas.com
PREPARED UNDER THE SUPERVISION OF:

PROFESSIONAL ENGINEER R.C.E. No. 62005 DATE 04/29/2024

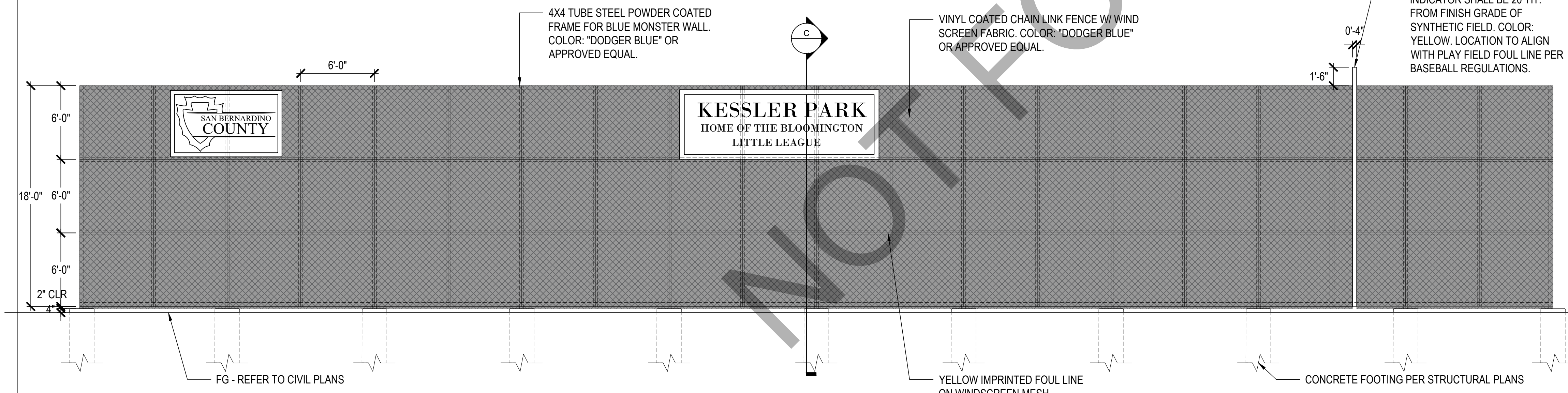
REVISIONS					
MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY: SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS			
ASSISTANT DIRECTOR		DATE	
APPROVALS	PROJECT MANAGER	INITIAL	DATE
	OPS. DIVISION MANAGER		
	PM. DIVISION MANAGER		

KESSLER PARK DREAM FIELD		DWG NO. PF-8.0
TR/PM/APN. NO. 0256-141-25		FILE NO. SDD-XXX
BACKSTOP DETAILS		SHEET 19 OF 26



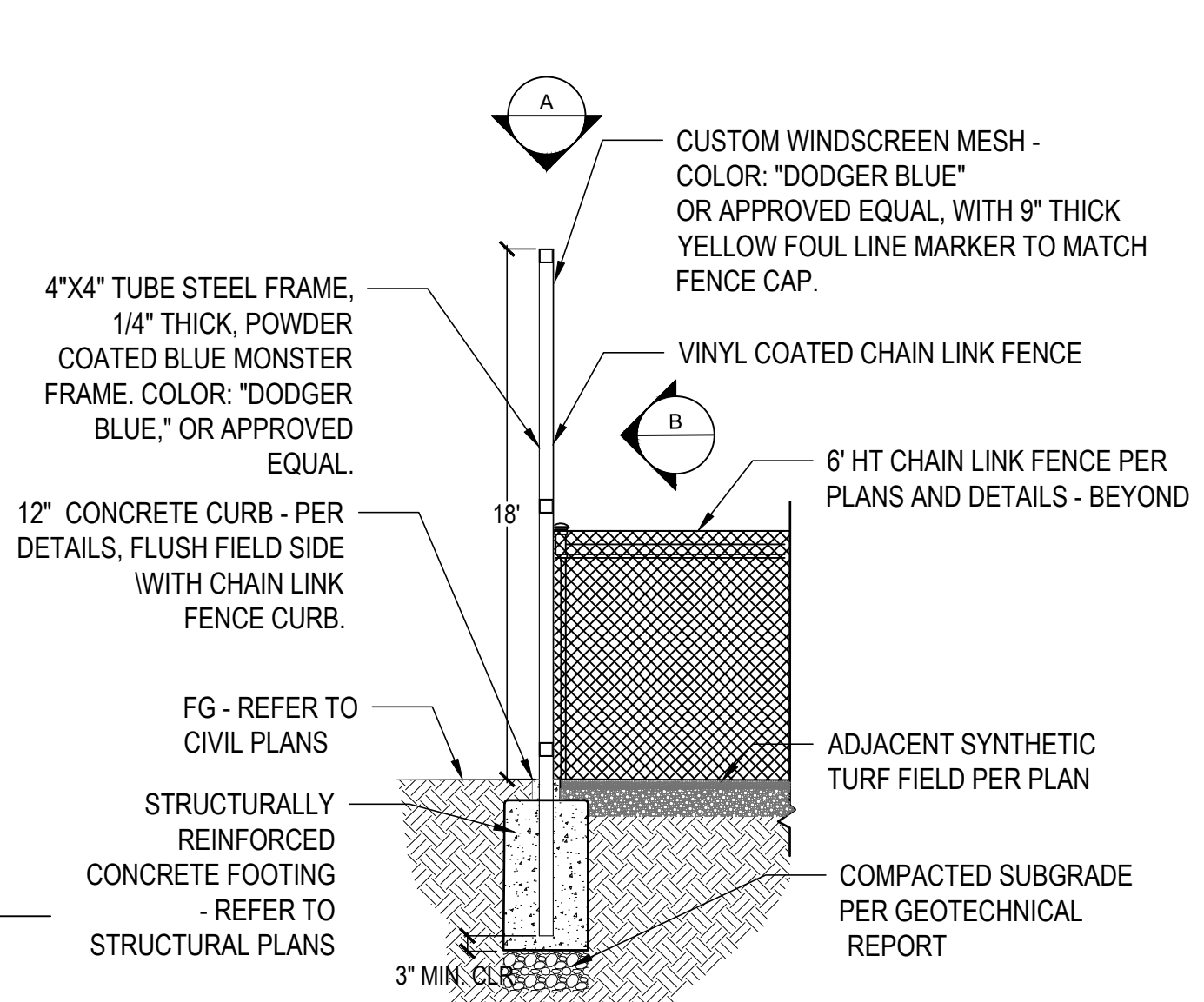
A. PLAN VIEW



B. ELEVATION

- NOTES:
- CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW/APPROVAL PRIOR TO FABRICATION, INCLUDING SWATCH SAMPLE FOR POWDER COAT COLOR FOR OWNER AND LANDSCAPE ARCHITECT APPROVAL
 - CAP/GRIND ALL WELDS SMOOTH
 - SEE CHAIN LINK FENCE DETAILS AND PLANS FOR INFORMATION
 - CONCRETE SHALL BE NATURAL GRAY COLOR, MEDIUM BROOM FINISH
 - SEE SURFACING PLAN FOR ADJACENT AREAS
 - REFER TO STRUCTURAL FOR FOOTINGS AND REINFORCEMENTS
 - CONTRACTOR TO PROVIDE COLOR AND MATERIAL SAMPLES FOR REVIEW/APPROVAL PRIOR TO FABRICATION.
 - CONTRACTOR TO COMPLY WITH ALL CURRENT ASTM, BUILDING CODE, WIND LOAD, AND CALIFORNIA BUILDING CODES AND REQUIREMENTS.

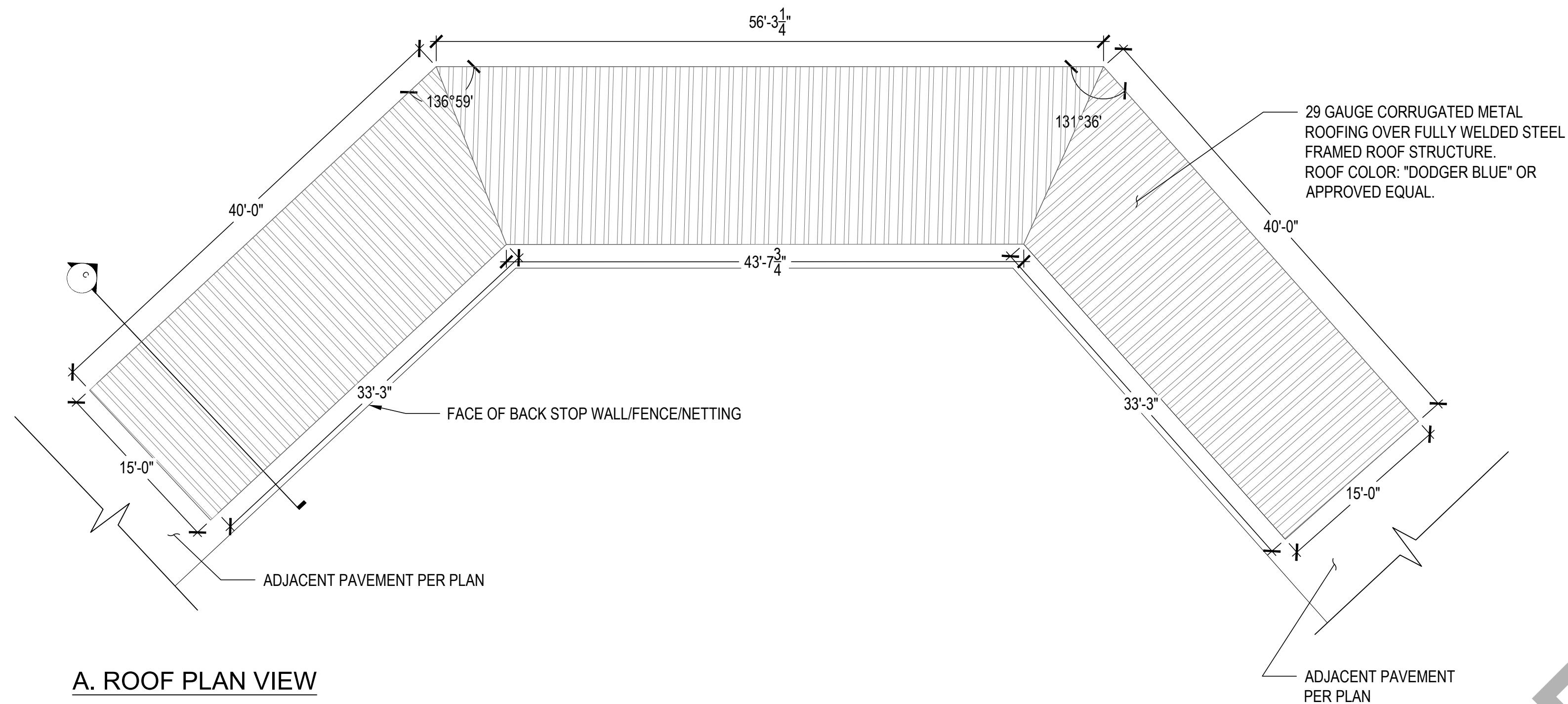
- ADD-ALTERNATE:
- 1/4" THICK POWDER COATED PREFORMATTED STEEL ADVERTISEMENT PANELS. COLOR: "DODGER BLUE." OR APPROVED EQUAL
 - CONTRACTOR TO PROVIDE SIGNED/ SEALED STRUCTURAL DRAWINGS & SHOP DRAWINGS FOR REVIEW/ APPROVAL PRIOR TO FABRICATION



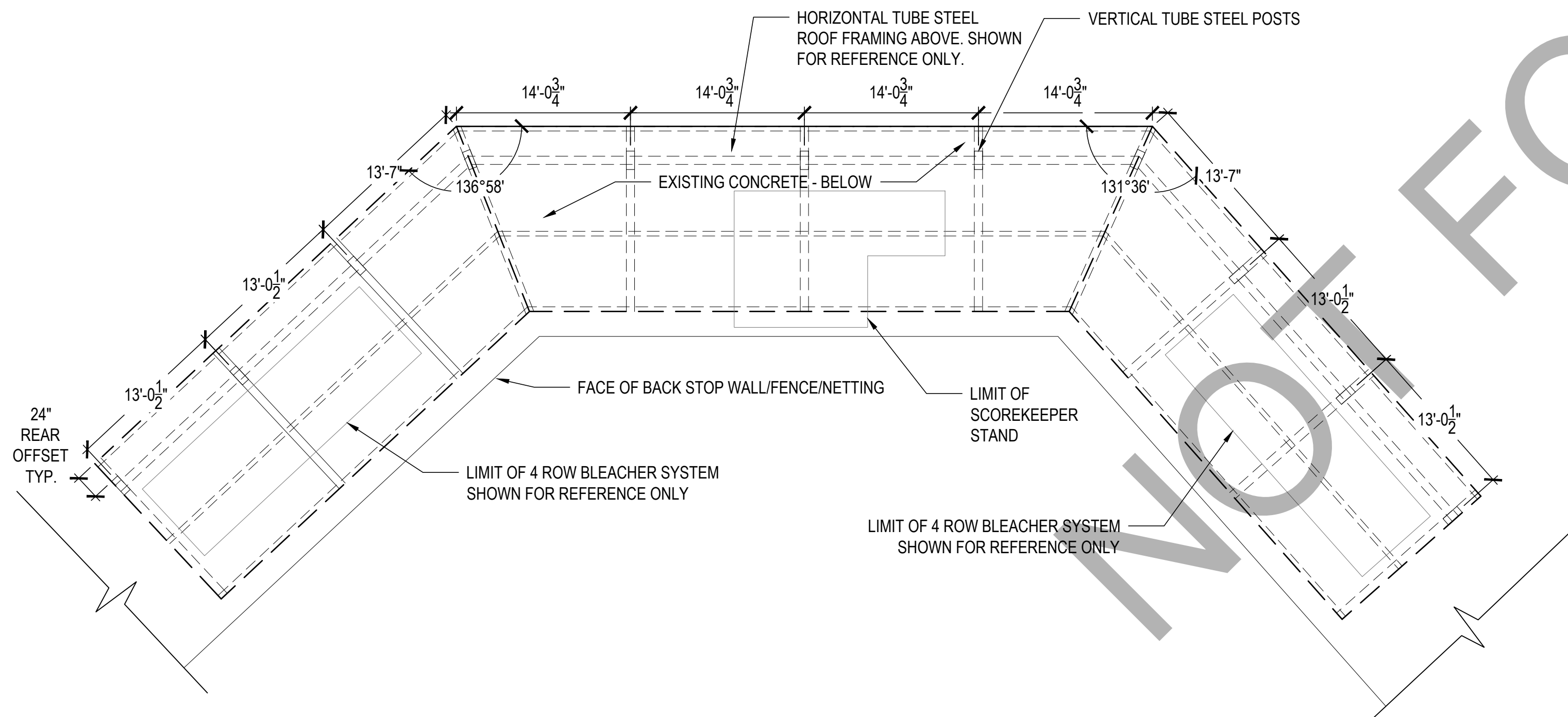
C. SECTION

1 18' TALL "BLUE MONSTER" OUTFIELD WALL

DETAILS ON THIS SHEET ARE SHOWN FOR DESIGN INTENT ONLY. CONTRACTOR TO PROVIDE FINAL SHOP DRAWINGS FOR REVIEW AND APPROVAL BY OWNER AND LANDSCAPE ARCHITECT, PRIOR TO FABRICATION.



A. ROOF PLAN VIEW

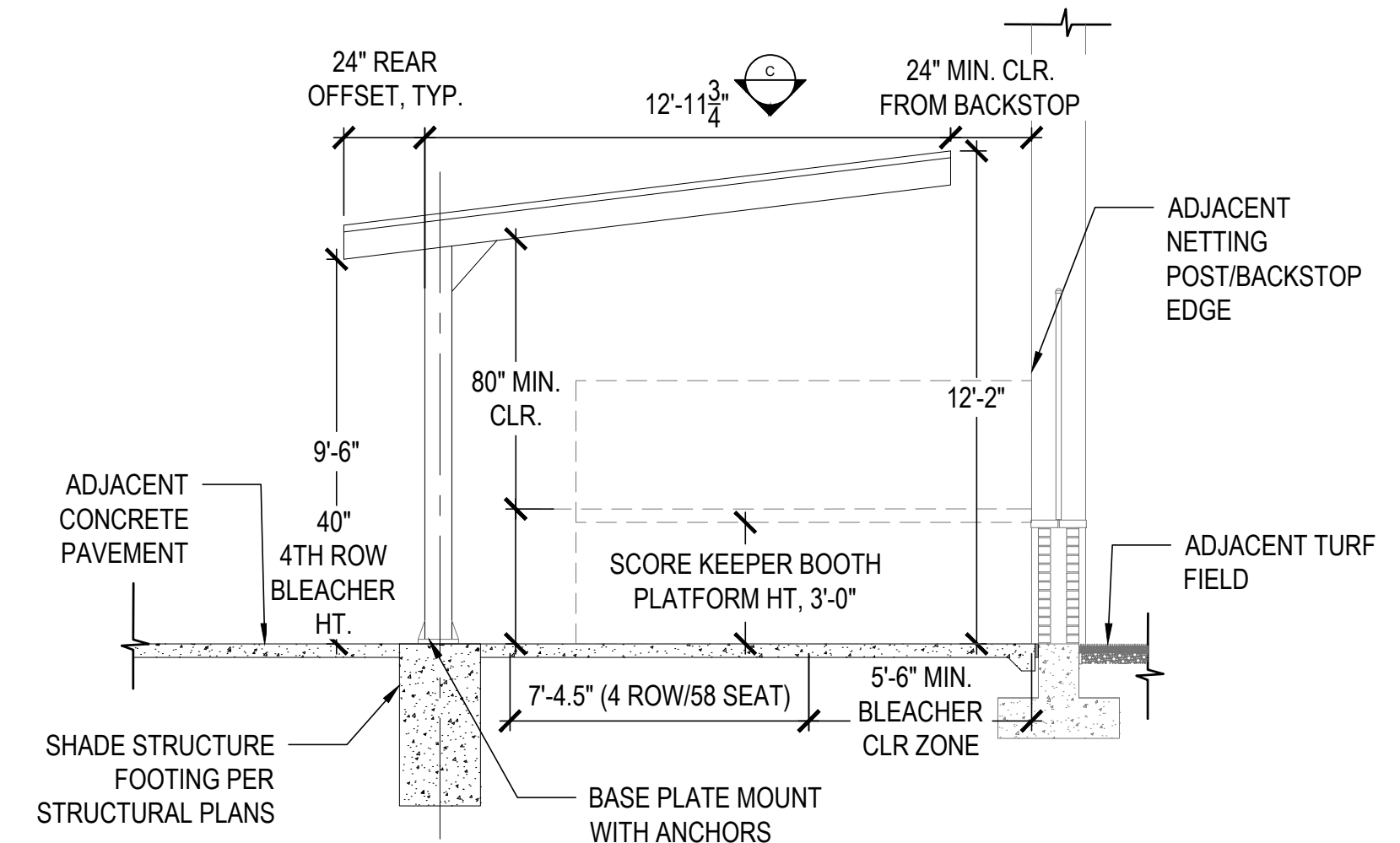


B. FLOOR PLAN



D. BLOOMINGTON RECREATION & PARK DISTRICT - KESSLER PARK DREAM FIELD CONCEPTUAL RENDERING

- NOTES:
1. DETAILS AND IMAGES SHOWN ARE FOR DESIGN INTENT ONLY - CONTRACTOR TO PROVIDE SEALED/SIGNED STRUCTURAL SHOP DRAWINGS FOR REVIEW PRIOR TO FABRICATION.
 2. ROOF COLOR TO BE "DODGER BLUE" OR APPROVED EQUAL. ALL OTHER STRUCTURE COMPONENTS SHALL BE BLACK.
 3. GRIND/CAP ALL WELDS SMOOTH.
 4. REFER TO STRUCTURAL FOR FOOTINGS AND REINFORCEMENTS.
 5. CONTRACTOR TO VERIFY SITE DIMENSIONS/CONSTRAINTS FOR STRUCTURE.
 6. CONTRACTOR TO PROVIDE COLOR AND MATERIAL SAMPLES FOR REVIEW/APPROVAL PRIOR TO FABRICATION.
 7. CONTRACTOR TO COMPLY WITH ALL CURRENT ASTM, BUILDING CODE, WIND LOAD, AND CALIFORNIA BUILDING CODES AND REQUIREMENTS.



C. SECTION

1 SPECTATOR SHADE STRUCTURE

DETAILS ON THIS SHEET ARE SHOWN FOR DESIGN INTENT ONLY. CONTRACTOR TO PROVIDE FINAL SHOP DRAWINGS FOR REVIEW AND APPROVAL BY OWNER AND LANDSCAPE ARCHITECT, PRIOR TO FABRICATION.

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TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK:
ELEV = 1003.51 (NAD83)
FOUND IRON PIPE W/ SBGO BRASS DISK AT THE SECTION CORNER AT CENTERLINE INTERSECTION OF JURUPA AVENUE AND LINDEN AVENUE DOWN 0.05' PER KESSLER PARK SHACK BAR CORRIDOR PRECISE GRADING PLANS BY DAVID BECKWITH AND ASSOC.

BASIS OF BEARINGS:
THE BEARING SHOWN HEREON ARE BASED UPON THE BEARING OF S89°06'51"W ALONG THE CENTER LINE OF JURUPA AVENUE BETWEEN MAPLE AVENUE AND LINDEN AVENUE, PER RECORD OF SURVEY P.M.B. 143/61-63, NAD83, ZONE 5.



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PREPARED UNDER THE SUPERVISION OF:
David J. Brodsky
PROFESSIONAL ENGINEER R.C.E. No. 62005 DATE 04/29/2024

REVISIONS					
MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY: SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS			
ASSISTANT DIRECTOR		DATE	
APPROVALS	PROJECT MANAGER	INITIAL	DATE
	OPS. DIVISION MANAGER		
	PM, DIVISION MANAGER		

KESSLER PARK DREAM FIELD		DWG NO. PF-10.0
TR/PM/APN. NO. 0256-141-25		FILE NO. SDD-XXX
SPECTATOR SHADE STRUCTURE		SHEET 21 OF 26

1. SPECIFICATIONS, CODES, STANDARDS NOTED IN THE CONTRACT DOCUMENTS SHALL BE OF THE LATEST EDITION UNLESS OTHERWISE NOTED.
2. DIMENSIONS SHALL NOT BE SCALED OFF OF THE DRAWINGS.
3. ALL WORK SHALL CONFORM TO MINIMUM STANDARDS OF THE 2022 CALIFORNIA BUILDING CODE, OF ANY CODES LISTED IN THE DRAWINGS OR SPECIFICATIONS AND OF ANY REGULATING AGENCIES WHICH HAVE AUTHORITY OVER ANY PORTION OF THE WORK.
4. PRIOR TO SUBMITTING SHOP DRAWINGS AND PRODUCT DATA, THE CONTRACTOR SHALL VERIFY THAT THE SUBMITTALS MEET THE REQUIREMENTS OF THE DRAWINGS AND SPECIFICATIONS. THE CONTRACTOR SHALL SPECIFICALLY NOTE ANY EXCEPTIONS TO THESE REQUIREMENTS WITH THE SUBMITTAL.
5. OPENINGS, POCKETS, ETC. SHALL NOT BE PLACED IN STRUCTURAL MEMBERS UNLESS SPECIFICALLY DETAILED ON THE STRUCTURAL DRAWINGS. NOTIFY THE ENGINEER WHEN WORK REQUIRES OPENINGS, POCKETS, ETC. IN STRUCTURAL MEMBERS NOT SHOWN ON THE STRUCTURAL DRAWINGS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE WORK OF ALL TRADES AND SHALL CHECK ALL DIMENSIONS AND HOLES AND OPENINGS REQUIRED IN STRUCTURAL MEMBERS. ALL DISCREPANCIES SHALL BE CALLED TO THE ATTENTION OF THE ENGINEER AND SHALL BE RESOLVED BEFORE PROCEEDING WITH THE WORK.
7. THE CONTRACT DOCUMENTS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT ARE NOT LIMITED TO, BRACING AND SHORING FOR LOADS DUE TO CONSTRUCTION EQUIPMENT AND MATERIALS. OBSERVATION VISITS TO THE SITE BY THE ENGINEER SHALL NOT INCLUDE INSPECTION OF THE ABOVE ITEMS.

1. HSS: ASTM A500 GRADE B
2. WELDS: AWS D.1.

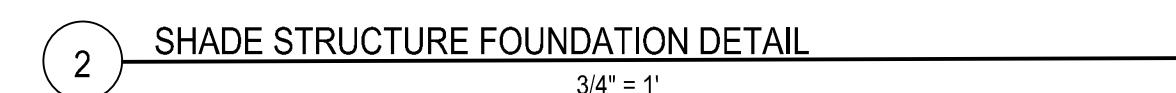
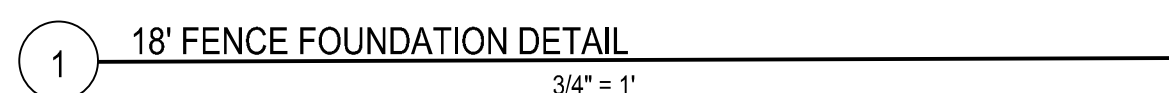
1. 28-DAY CONCRETE STRENGTH $F'_c = 4000$ PSI
2. CEMENT SHALL CONFORM TO ASTM C-150. FINE AND COARSE AGGREGATE SHALL CONFORM TO ASTM C-33 FOR STANDARD WEIGHT CONCRETE. THE AVERAGE DRYING SHRINKAGE AT 28-DAYS SHALL NOT EXCEED 0.04%.
3. CONCRETE SHALL BE CURED CONTINUOUSLY WET FOR 10-DAYS OR BY AN APPROVED CURING COMPOUND.
4. INSERTS: ALL ITEMS TO BE CAST IN CONCRETE, SUCH AS REINFORCING DOWELS, BOLTS, ANCHORS, PIPES, SLEEVES, ETC., SHALL BE POSITIONED IN THE FORMS BEFORE PLACING THE CONCRETE.
5. CONSTRUCTION JOINTS: EXPOSE CLEAN COARSE AGGREGATE SOLIDLY EMBEDDED IN MORTAR MATRIX BY SANDBLASTING, BUSHHAMMER, OR OTHER APPROVED METHOD. LOCATION OF CONSTRUCTION JOINTS SHALL BE APPROVED BY THE STRUCTURAL ENGINEER.
6. REINFORCING STEEL: ASTM A615 GRADE 60.
 ASTM A706 WHERE WELDED.
7. ALL REINFORCEMENT SHALL BE CONTINUOUS. STAGGER SPLICES WHERE POSSIBLE. LAP LENGTHS SHALL BE AS FOLLOWS, UNLESS OTHERWISE NOTED.
 #4: 24"
 #5: 30"
 #6: 36"
8. MINIMUM CLEAR CONCRETE COVER FOR REINFORCEMENT, UNLESS OTHERWISE NOTED:
 CAST AGAINST EARTH: 3 INCHES
 CAST IN FORMS AND EXPOSED TO EARTH OR WEATHER: 2 INCHES
 CLEARANCES ARE TO CLOSEST REINFORCEMENT.

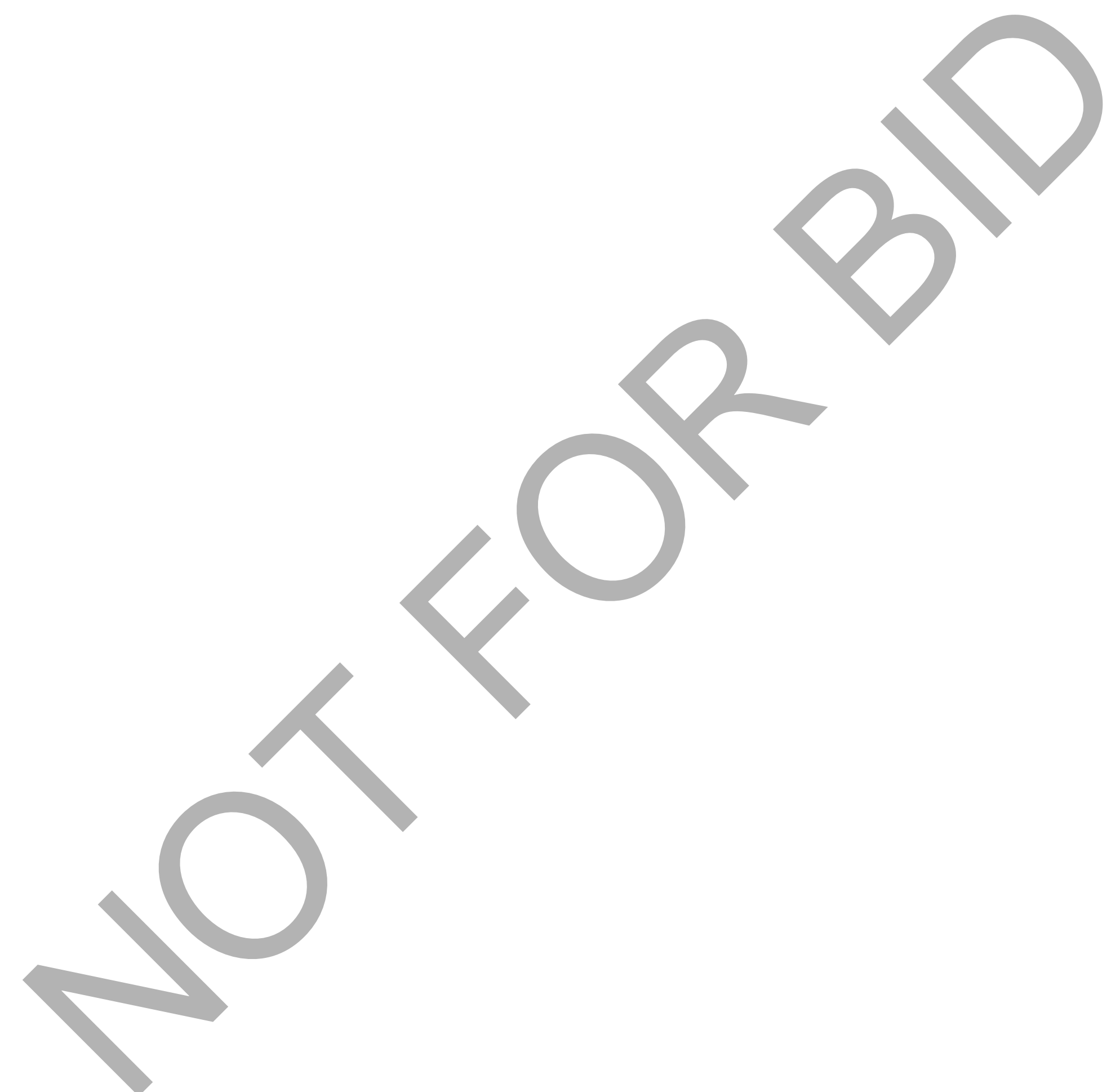
1. STRUCTURAL OBSERVATION BY THE DESIGN ENGINEER IS NOT REQUIRED. SEE STATEMENT OF SPECIAL INSPECTIONS.

1. THE FOLLOWING TESTS AND INSPECTIONS ARE REQUIRED FOR THIS PROJECT. THE TESTS AND INSPECTIONS INDICATED HERE ARE THE RESPONSIBILITIES OF THE OWNER'S SPECIAL INSPECTOR, AS REQUIRED BY SECTION 1704 OF THE CBC.

1. PROVIDE PERIODIC INSPECTION OF REINFORCING STEEL AND PLACEMENT.
2. PROVIDE PERIODIC INSPECTION OF ANCHORS CAST IN CONCRETE.
3. VERIFY THE USE OF THE REQUIRED CONCRETE DESIGN MIX.
4. AT THE TIME FRESH CONCRETE IS SAMPLED TO FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM CONTINUOUS TESTING FOR SLUMP AND AIR CONTENT, AND DETERMINE THE TEMPERATURE OF THE CONCRETE.
5. PROVIDE PERIODIC INSPECTION OF THE MAINTENANCE OF THE SPECIFIED CURING TEMPERATURE AND TECHNIQUES.
6. PROVIDE PERIODIC INSPECTION OF THE FORMWORK FOR SHAPE, LOCATION, AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED.

1. CODE: 2022 CALIFORNIA BUILDING CODE.
2. WIND DESIGN DATA:
DESIGN METHOD: ASCE 7-22 CHAPTER 29 DIRECTIONAL PROCEDURE
BASIC WIND SPEED (3-SEC GUST): 96 MPH
WIND EXPOSURE: C
DESIGN WIND PRESSURE: 18.81 PSF
RISK CATEGORY: II
3. EARTHQUAKE DESIGN:
LATITUDE 34.047507N, LONGITUDE 117.402278W
SS = 1.50, S1 = 0.6g, SDS = 1.0g, SD1 = 0.68g SITE CLASS: D
4. THE FOUNDATION DESIGN IS BASED ON GEOTECHNICAL REPORT BY CONVERSE CONSULTANTS, KESSLER PARK SNACK BAR CORRIDOR, PROJECT NUMBER 22-81-200-01 OCTOBER 17, 2022.





UNDERGROUND SERVICE ALERT



TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK:

ELEV. = 1003.51 (NAD83)
FOUND IRON PIPE W/SBCO BRASS DISK AT
THE SECTION CORNER AT CENTERLINE
INTERSECTION OF JURUPA AVENUE AND
LINDEN AVENUE DOWN 0.05', PER KESSLER
PARK SNACK BAR CORRIDOR PRECISE
GRADING PLANS BY DAVID BECKWITH AND
ASSOC.

BASIS OF BEARINGS:

THE BEARING SHOWN HEREON ARE BASED UPON THE BEARING OF S89°06'51"W ALONG THE CENTER LINE OF JURUPA AVENUE BETWEEN MAPLE AVENUE AND LINDEN AVENUE, PER RECORD OF SURVEY P.M.B. 143/61-63, NAD83, ZONE 5.



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PREPARED UNDER THE SUPERVISION OF:

David L. Brothman
PROFESSIONAL ENGINEER

62005
R.C.E. No.

04/29/2024
DATE

[illegible]

PLANS APPROVED BY:
SAN BERNARDINO COUNTY - PUBLIC WORKS
SPECIAL DISTRICTS

ASSISTANT DIRECTOR

DATE _____

APPROVALS

PROJECT MANAGER

OPS, DIVISION MANAGER

PM, DIVISION MANAGER

KESSLER PARK DREAM FIELD

TR/PM/APN. NO. 0256-141-25

STRUCTURAL DETAILS

DWG NO.

S-2.0

FILE NO.

SDD-XXX

SHEET 23 OF 27

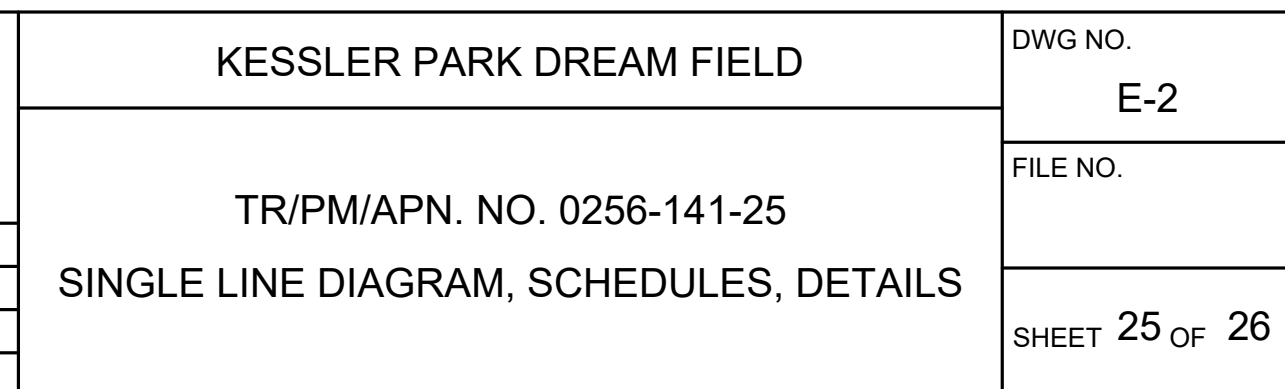
1. ASSUME ALL (E) FEEDERS ARE SIZED PER NEC 310.15(B)(16). NOTIFY ENGINEER OF RECORD IF ANY DISCREPANCY IS FOUND IN FIELD.

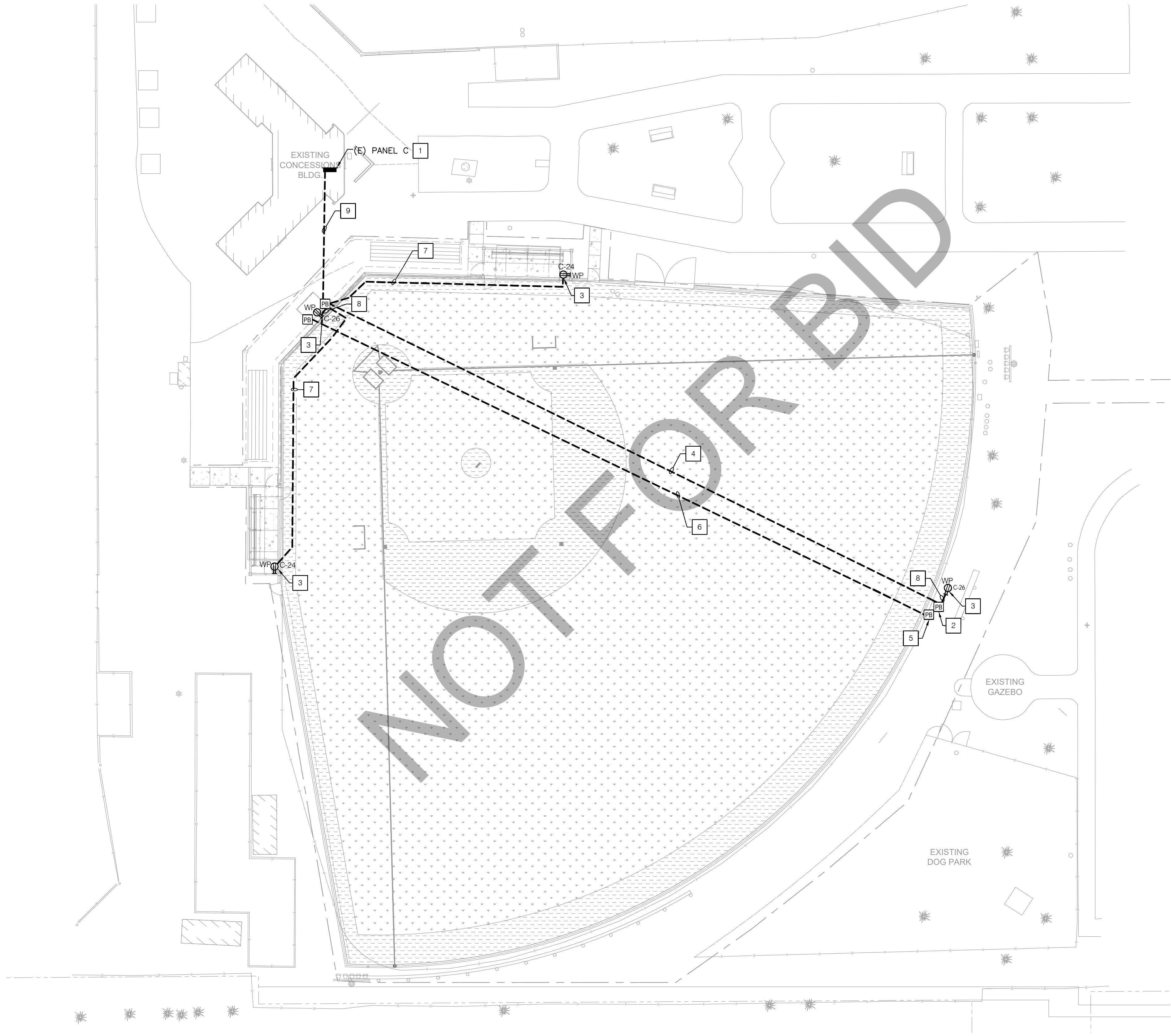
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- ### GENERAL NOTES
1. LABEL EACH COVER: A) ELECTRIC PULLBOX LOCKABLE STEEL BOLT DOWN: B) COMMUNICATION PULLBOX
 2. DO NOT MIX POWER & L.V. COMM. CONDUITS.
 3. BOLT DOWN TRAFFIC RATED COVER. INSTALL BOX WITH COVER FLUSH WITH FINISH GRADE. GASKETED COVER SHALL BE ENGRAVED WITH IDENTIFICATION

1 SINGLE LINE DIAGRAM
NO SCALE





- NOTES**
- 1 UTILIZE SPACE IN PANEL C TO FEED PROPOSED SCOREBOARD. PROVIDE 20A/1 BREAKER.
 - 2 PROVIDE PULLBOX FOR PROPOSED SCOREBOARD.
 - 3 PROVIDE OUTDOOR 20A GFCI, WEATHERPROOF DUPLEX, COMPLETE WITH ATLAS AMERICAN VANDAL RESISTANT BOX #AA-EB-3R. COORDINATE EXACT LOCATION WITH ARCHITECT PRIOR TO INSTALLATION.
 - 4 PROVIDE WITH THE FOLLOWING:
- 1"C-2#10 & 1#10 GND TO SERVE THE SCOREBOARD.
- 1"C-2#8 & 1#8 GND TO SERVE WEATHERPROOF DUPLEX RECEPTACLES.
 - 5 PROVIDE PULLBOX FOR PROPOSED SCOREBOARD CONTROL WIRING.
 - 6 PROVIDE 1"C.O. FOR SCOREBOARD CONTROLS.
 - 7 PROVIDE 1"C-2#10 & 1#10 GND TO SERVE WEATHERPROOF DUPLEX RECEPTACLES.
 - 8 1"C-2#8 & 1#8 GND TO SERVE WEATHERPROOF DUPLEX RECEPTACLES.
 - 9 PROVIDE WITH THE FOLLOWING:
- EX-1"C - NEW-2#10 & 1#10 GND TO SERVE THE SCOREBOARD.
- EX-1"C - NEW-2#8 & 1#8 GND TO SERVE WEATHERPROOF DUPLEX RECEPTACLES.
- 1"C-2#10 & 1#10 GND TO SERVE WEATHERPROOF DUPLEX RECEPTACLES.
 - 10 PROVIDE 120V, 20A CIRCUIT TO SERVE FIELD COOLING WATER SYSTEM. PROVIDE 1"C-2#10, 1#10 GND. COORDINATE EXACT LOCATION WITH LANDSCAPE ARCHITECT.

GENERAL NOTES

ASSUME ALL (E) FEEDERS ARE SIZED PER NEC 310.15(B)(16). NOTIFY ENGINEER OF RECORD IF ANY DISCREPANCY IS FOUND IN FIELD.

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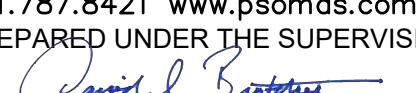
TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK:
ELEV.= 1003.51 (NAD83)
FOUND IRON PIPE W/BRASS DISK AT THE SECTION CORNER AT CENTERLINE INTERSECTION OF JURUPA AVENUE AND LINDEN AVENUE DOWN 0.05', PER KESSLER PARK SNACK BAR CORRIDOR PRECISE GRADING PLANS BY DAVID BECKWITH AND ASSOC.

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PREPARED UNDER THE SUPERVISION OF:

PROFESSIONAL ENGINEER R.C.E. No. 62005 DATE 04/29/2024

REVISIONS					
MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY: SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS			
ASSISTANT DIRECTOR		DATE	
APPROVALS	PROJECT MANAGER	INITIAL	DATE
	OPS, DIVISION MANAGER		
	PM, DIVISION MANAGER		

KESSLER PARK DREAM FIELD	DWG NO. E-3
TR/PM/APN. NO. 0256-141-25	FILE NO.
SITE POWER PLAN	SHEET 26 OF 26