



**Contract Number**

24-547 A1

**SAP Number**

4400024985

**Public Works**

**Department Contract Representative  
Telephone Number**

Sameh Basta  
(909) 387-8040

**Contractor  
Contractor Representative  
Telephone Number  
Contract Term  
Original Contract Amount  
Amendment Amount  
Total Contract Amount  
Cost Center  
Grant Number (if applicable)**

Oakridge Landscape, Inc.  
Jesse Mills  
(909) 810-7055  
July 1, 2024 thru December 31, 2025  
\$300,000  
\$300,000  
6650002000

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amendment No. 1 to Contract No. 24-547**

San Bernardino County ("County") and Oakridge Landscape, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 24-547 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

**C. TERM OF CONTRACT**

This contract is effective July 1, 2024 and expires December 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

2. All other terms and conditions of Contract No. 24-547 shall remain unchanged.
3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Oakridge Landscape, Inc.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Jeff Myers

\_\_\_\_\_  
(Print or type name of person signing contract)

Title President

\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 28042 Ave. Stanford Unit E

\_\_\_\_\_  
Valenica, CA 91355

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

\_\_\_\_\_  
Aaron Gest, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

\_\_\_\_\_  
Andy Silao, P.E.

Date \_\_\_\_\_

Reviewed/Approved by Department

►

\_\_\_\_\_  
Noel Castillo, Director

Date \_\_\_\_\_