



**Contract Number**

**20-295 A-1**

**SAP Number**

**4400011467**

**Preschool Services Department**

|                                           |                                     |
|-------------------------------------------|-------------------------------------|
| <b>Department Contract Representative</b> | <u>Lydia Gitonga</u>                |
| <b>Telephone Number</b>                   | <u>(909) 386-8314</u>               |
| <b>Contractor</b>                         | <u>Preferred Meal Systems, Inc.</u> |
| <b>Contractor Representative</b>          | <u>Jennifer Reno</u>                |
| <b>Telephone Number</b>                   | <u>(714) 309-1936</u>               |
| <b>Contract Term</b>                      | <u>June 1, 2020 – May 31, 2023</u>  |
| <b>Original Contract Amount</b>           | <u>\$6,266,781</u>                  |
| <b>Amendment Amount</b>                   | <u>N/A</u>                          |
| <b>Total Contract Amount</b>              | <u>\$6,266,781</u>                  |
| <b>Cost Center</b>                        | <u>5911032220</u>                   |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 20-295, effective March 1, 2022 as follows:

**SECTION II. CONTRACTOR SERVICE RESPONSIBILITY**

**Adding Paragraph MM as follows:**

During the COVID-19 pandemic, provide and deliver individual lunch to various Head Start, Early Head Start and State Preschool sites throughout the County. These individual lunch meals shall be served during the COVID-19 pandemic to ensure children at the various Head Start sites are receiving meals. Contractor will follow all CACFP requirements in providing the individual lunch meals. PSD will pay the contractor \$2.86 per individual lunch meal for fiscal year 2021-22.

**Adding Paragraph MN as follows:**

Increase the meal cost by 7% from March 1, 2022 – June 30, 2022 as noted below:

| MEAL PROGRAM |                   |                       |                      |
|--------------|-------------------|-----------------------|----------------------|
| MEAL TYPE    | Current Meal Rate | Meal Rate 7% Increase | Term                 |
| BREAKFAST    | \$1.32            | \$1.42                | 3/1/2022 - 6/30/2022 |
| LUNCH        | \$2.86            | \$3.06                | 3/1/2022 - 6/30/2022 |
| SNACK        | \$0.68            | \$0.73                | 3/1/2022 - 6/30/2022 |

**SECTION XI. CONCLUSION**

**Amend Paragraph C as follows:**

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agree to promptly execute and deliver to the other party an original signed Contract upon request.

**ATTACHMENTS**

Add ATTACHMENT A - PREFERRED MEALS – FOOD COST FY 2020 – 2023 ADDENDUM included in this Amendment

All other terms and conditions of Contract No. 20-295 remain in full force and effect.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Preferred Meal Systems, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Patrice Tillman

(Print or type name of person signing contract)

Title VP - Controller

(Print or Type)

Dated: \_\_\_\_\_

Address 5440 St. Charles Road

Berkeley, IL 60163

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Patty Steven, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Jacquelyn Greene, Director  
Preschool Services Department

Date \_\_\_\_\_

# ATTACHMENT A - PREFERRED MEALS – FOOD COST FY 2020 – 2023 ADDENDUM

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## Amendment to the Contract

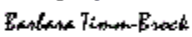
This addendum is to be included and made a part of the original agreement between Preferred Meal Systems, Inc. and The County of San Bernardino executed on May 6, 2020. During the COVID-19 pandemic, The County of San Bernardino Pre-School Department requests that Preferred Meal Systems, Inc. provide and deliver individual lunch meals to various Head Start, Early Head Start and State Preschool sites throughout the County. These individual lunch meals shall be served during the COVID-19 pandemic to ensure children at the various Head Start sites are receiving meals. Preferred Meal Systems, Inc. will follow all CACFP requirements in providing the individual lunch meals. The County of San Bernardino Pre-School Department will pay the below meal rate beginning March 1, 2022 through June 30, 2022:

| Meal Program | CACFP             |                                |                               |
|--------------|-------------------|--------------------------------|-------------------------------|
| MEAL TYPE    | CURRENT MEAL RATE | NEW MEAL RATE WITH 7% INCREASE | TERM                          |
| Breakfast    | \$1.3222          | \$1.42                         | March 1, 2022 – June 30, 2022 |
| Lunch        | \$2.8572          | \$3.06                         | March 1, 2022 – June 30, 2022 |
| Snack        | \$0.6821          | \$0.73                         | March 1, 2022 – June 30, 2022 |

- July 1, 2021 – February 28, 2022 - 852,238 total meals at current meal prices (\$1,586,343).
- March 1, 2022 – June 30, 2022 - 459,192 total meals at 7% increased meal prices (\$841,187).

All other terms and conditions of the original contract between Preferred Meal Systems, Inc. and The County of San Bernardino shall remain in full force and effect.

### PREFERRED MEAL SYSTEMS, INC.

DocuSigned by:  
  
 Signature of Authorized Representative

2/11/2022  
 Date Signed

### THE COUNTY OF SAN BERNARDINO

Signature of Authorized Representative

Date Signed