



Contract Number

SAP Number
Revenue Contract

Department of Public Health

Department Contract Representative	Lisa Ordaz, HS Contracts
Telephone Number	(909) 388-0222
Contractor	American Academy of Pediatrics, District IX, Chapter 2
Contractor Representative	Dr. Tomas Torices
Telephone Number	(818) 422-9877
Contract Term	August 1, 2021 – June 30, 2022
Original Contract Amount	\$6,000
Amendment Amount	N/A
Total Contract Amount	\$6,000
Cost Center	Not Applicable

Briefly describe the general nature of the contract:

Service Agreement with American Academy of Pediatrics, District IX, Chapter 2, for the provision of books in the amount of \$6,000 and participation in the Reach Out and Read Program, for the period of August 1, 2021 through June 30, 2022.

The Department of Public Health will distribute books at the Hesperia, Adelanto, Ontario, and San Bernardino Health Centers.

FOR COUNTY USE ONLY

Approved as to Legal Form _____ Adam Ebright, Deputy County Counsel Date _____	Reviewed for Contract Compliance _____ Becky Giroux, HS Contracts Date _____	Reviewed/Approved by Department _____ Andrew Goldfrach, Interim Director Date _____
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