



**Contract Number**

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**SAP Number**  
N/A

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## Department of Public Health

<b>Department Contract Representative</b>	<u>Franz Bolowich</u>
<b>Telephone Number</b>	<u>(909) 531-0876</u>
<b>Contractor</b>	<u>Yucaipa-Calimesa Joint Unified School District</u>
<b>Contractor Representative</b>	<u>Heather Aguilar</u>
<b>Telephone Number</b>	<u>(909) 797-0174</u>
<b>Contract Term</b>	<u>Upon Execution – June 30, 2031</u>
<b>Original Contract Amount</b>	<u>Non-Financial</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$0</u>
<b>Cost Center</b>	<u>N/A</u>
<b>Grant Number (if applicable)</b>	<u></u>

**Briefly describe the general nature of the contract:**

Non-financial Memorandum of Understanding with the Yucaipa-Calimesa Joint Unified School District, including non-standard terms, to provide educational services and activities for students within the district, effective upon execution by all parties through June 30, 2031.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Janki Patel, Acting Director

Date \_\_\_\_\_