

| Co | ntra | ct | Nπ | ım | her |
|--------------|------|-----|-----|----|-----|
| \mathbf{v} | | L-L | IIL | | vei |

23-590 A-2

SAP Number

Department of Public Health

| Department Contract Representative Telephone Number | Shannon Bailey (909) 387-9148 | |
|---|---|--|
| Contractor | Town of Apple Valley - Animal Shelter Services Department | |
| Contractor Representative | Doug Robertson, Town Manager | |
| Telephone Number | 760-240-7000 ext. 7051 | |
| Contract Term | July 1, 2023 through December 31, 2025 | |
| Original Contract Amount | \$1,110,122 | |
| Amendment No. 1 | \$1,174,418 | |
| Amendment No. 2 | \$537,209 | |
| Total Contract Amount | \$2,821,749 | |
| Cost Center | 9300261000 | |

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 23-590 as follows:

SECTION D.1 TERM OF CONTRACT is amended to read as follows:

This Contract is effective as of July 1, 2023 and expires December 31, 2025 or the day following the close of escrow under the Purchase and Sale Agreement taken concurrently with this Amendment, whichever comes first.

Notwithstanding the foregoing, in the event Purchase and Sale Agreement is denied or disapproved by final action of either parties' governing board, either party may cancel the Contract upon thirty (30) days written notice to the other party.

SECTION F. FISCAL PROVISIONS Subsection 13 is added to read as follows:

- 1. The maximum amount of payment under this Contract shall not exceed \$2,821,749 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.
- 13. County will allocate an additional \$100,000 in the Contract to support the County Service Area supported by the Apple Valley Animal Shelter. Current activities include Community Cat TNVR (Trap-Neuter-Vaccinate-Return) programs mobile clinic events, spay and neuter vouchers, and additional programs as determined by both parties.

Under the TNVR program, residents will be responsible for returning cats to the unincorporated area. The County will provide cat traps for residents to rent under their program.

All other terms and conditions of Contract No. 23-590 remain in full force and effect. Contractor's 180-day Notice of Termination, issued on December 18, 2024 remains in effect with Contract termination now set for December 31, 2025 rather than June 30, 2025. Parties agree that no additional notice need be provided under Section C.39 of the Contract.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

Revised 4/15/24 Page 2 of 3

| SAN BERNARDINO COUNTY | | TOWN OF APPLE VALLEY | | |
|--|----------------------------------|--|--|--|
| , Daunm Row | (Print or ty, | pe name of corporation, company, contractor, etc.) | | |
| Dawn Rowe, Chair, Board of Supervisors | | (Authorized signature - sign in blue ink) | | |
| Dated: JUN 1 0 2025 | Name _ | Doug Robertson (Print or type name of person signing contract) | | |
| SIGNED AND CERTIFIED THAT A COP | Y OF THIS O THE | (1 IIII of type hame of person againing contract) | | |
| CHAIRMAN OF THE BOARD | Title | Town Manager | | |
| DOCUMENT HAS BEEN DIVERED TO CHAIRMAN OF THE BOARD THE | ty | (Print or Type) | | |
| By | Dated: _ | | | |
| Reply | Address | 14955 Dale Evans Parkway | | |
| ARDINO COUNTY | | Apple Valley, CA 92307 | | |
| FOR COUNTY USE ONLY | | | | |
| Approved as to Legal Form Daniel Pasek Daniel Pasek (Jun 2, 2025 14:04 PDT) | Reviewed for Contract Compliance | Reviewed/Approved by Department Joshu Dugas (Jun 2, 2025 14:13 PDT) | | |
| Daniel Pasek, Deputy County Counsel | × | Joshua Dugas, Director | | |
| Date 06/02/2025 | Date | Date | | |