



**Contract Number**

19-658 A-1

**SAP Number**

4400012948 A-1

## Purchasing

**Department Contract Representative** Leng Winkler  
**Telephone Number** 909-387-2233

**Contractor** Phamatech Inc.  
**Contractor Representative** Dana Conde  
**Telephone Number** 888-635-5840 x276  
**Contract Term** October 1, 2019 – September 30, 2024

**Original Contract Amount** \_\_\_\_\_  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** \_\_\_\_\_  
**Cost Center** \_\_\_\_\_

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1

This Amendment No. 1 (this "Amendment") is made by and between Phamatech, Inc. and the COUNTY OF SAN BERNARDINO ("Customer") and modifies the terms of the Phamatech, Inc Provider Agreement as of November 18, 2020 ("Agreement"). The Agreement shall be amended as follows:

**Amend Section C.6. to read:**

**C.6 ADA Plan**

Contractor shall comply with all Federal, State and County rules and regulations that are required for compliance under:

1. The Americans with Disabilities Act (ADA);
2. Section 504 of the Rehabilitation Act of 1973;
3. Title 45, Code of Federal Regulations (CFR), Part 84, Non-discrimination on the Basis of Handicap in Programs or Activities Receiving Federal Financial Assistance;
4. Title 24, California Code of Regulations (CCR), Part 2, Activities Receiving Financial Assistance; and,

5. Unruh Civil Rights Act, California Civil Code Sections 51 et seq., and all applicable laws related to services and access to services for persons with disabilities (PWD).

1. **Full Force and Effect.** All remaining provisions of the Agreement remain in full force and effect.
2. **Capitalized Terms.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Agreement or the Addendum, as applicable.
3. **Counterparts.** This Amendment may be signed in one or more counterparts, each of which shall be deemed an original but all of which taken together shall constitute one and the same instrument. A facsimile or e-mail transmission of a signed version of this Amendment shall be legal and binding on all parties.

IN WITNESS WHEREOF, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

▶ Curt Hagman  
Curt Hagman, Chairman, Board of Supervisors

Dated: NOV 17 2020  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell  
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy



Phamatech, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ▶ Dana M Conde  
(Authorized signature - sign in blue ink)

Name Dana M Conde  
(Print or type name of person signing contract)

Title Contract Manager  
(Print or Type)

Dated: October 9, 2020

Address 15175 Innovation Drive  
San Diego, CA 92128

FOR COUNTY USE ONLY

Approved as to Legal Form  
▶ Kristina Robb  
County Counsel Kristina Robb  
Date 11/4/20

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
Valerie Clay  
Valerie Clay  
Date 11/6/2020