



Contract Number

SAP Number

## Law and Justice Group Administration

|                                    |                                                                                      |
|------------------------------------|--------------------------------------------------------------------------------------|
| Department Contract Representative | Edward Barry, L&JG Chair                                                             |
| Telephone Number                   | 909-387-5005                                                                         |
| Contractor                         | U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance |
| Contractor Representative          | Elaine Smokes, BJA State Policy Advisor                                              |
| Telephone Number                   | 202-598-7139                                                                         |
| Contract Term                      | 10/1/2021 – 9/30/2025                                                                |
| Original Contract Amount           | \$843,309                                                                            |
| Amendment Amount                   | N/A                                                                                  |
| Total Contract Amount              | \$843,309                                                                            |
| Cost Center                        | 113-000-2360                                                                         |

**Briefly describe the general nature of the contract:** *Agreement between San Bernardino County, the Towns of Apple Valley and Yucca Valley, and the Cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, Victorville, and Yucaipa as disparate jurisdictions for the 2022 Justice Assistance Grant. The U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance requires disparate jurisdictions to enter into a Memorandum of Understanding (MOU) that outlines who will serve as the applicant/fiscal agent for the joint funds. The MOU provides for allocations to the participating Subrecipient agencies in the amount of \$693,911, and \$107,233 for the County. The MOU also provides for a 5% administrative fee of \$42,165, which will be used to offset staffing expenses for the Law and Justice Group. No matching funds are required. The term of the agreement is from October 1, 2021 to September 30, 2025.*

**FOR COUNTY USE ONLY**

|                                                         |                                  |                                 |
|---------------------------------------------------------|----------------------------------|---------------------------------|
| Approved as to Legal Form                               | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| <div>▶</div> <div>Katherine Hardy, County Counsel</div> | <div>▶</div>                     | <div>▶</div>                    |
| Date                                                    | Date                             | Date                            |