



**Contract Number**

**SAP Number**

## Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	United States Postal Inspection Service
<b>Contractor Representative</b>	Matt Shields, Inspector in Charge, Los Angeles Division
<b>Telephone Number</b>	
<b>Contract Term</b>	Indefinite until terminated and effective upon full execution by the parties
<b>Original Contract Amount</b>	\$850 monthly stipend
<b>Amendment Amount</b>	-----
<b>Total Contract Amount</b>	-----
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

### Briefly describe the general nature of the contract:

The Vehicle Use Agreement between the United States Postal Inspection Service (USPIS) and the San Bernardino County Sheriff/Coroner/Public Administrator (Department), related to Contraband Interdiction and Investigations South Task Force (CI2 South Task Force). The Department will receive a monthly stipend of \$850 for vehicle costs from the USPIS to offset costs of the vehicle assigned to an investigator to respond to CI2 South Task Force-related emergency call-outs and or conduct investigations of common interest.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Miles Kowalski, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Carolina Mendoza, Chief Deputy Director of  
Sheriff's Administration

Date \_\_\_\_\_