



**Contract Number**

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**SAP Number**

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## County Administrative Office

**Department Contract Representative** Luther Snoke  
**Telephone Number** 909-387-4811

**Contractor** Southern California Edison  
**Contractor Representative** Nick Jacobs  
**Telephone Number** 949-206-7678  
**Contract Term** May 21, 2024 through perpetuity  
**Original Contract Amount** None  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** \_\_\_\_\_  
**Cost Center** \_\_\_\_\_

**Briefly describe the general nature of the contract:** *To begin a Community Choice Aggregation Program Study, the County is requesting the release of utility data from Southern California Edison (SCE) for all SCE customer accounts located throughout the county. The utility data will be kept confidential as the County, and any third parties, are required to submit this Community Choice Aggregator Non-Disclosure Agreement to SCE to access the data.*

**FOR COUNTY USE ONLY**

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| <p>Approved as to Legal Form</p> <p>▶ _____, County Counsel</p> <p>Date _____</p> | <p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p> | <p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p> |
|---|--|---|