

AGREEMENT AMENDMENT NO. 1

DATE: October 25, 2023

PROJECT: San Bernardino County Fire Protection District – Amendment to Award Letter

This Agreement Amendment amends and modifies the Award Letter dated September 1, 2023, between San Manuel Band of Mission Indians and San Bernardino County Fire Protection District (“Agreement”).

1. Section XIIV, Confidentiality, is deleted in its entirety and replaced with the following:
 - a. Grantor acknowledges that Grantee is a public agency and will keep the terms of the Grant confidential except where disclosure is required by California law, including, but not limited, to the Ralph M. Brown public meeting requirements (Government Code section 54950 et seq.), the California Constitution (Article I, Section 3), and the California Public Records Act (Government Code section 7920.000 et seq.).

Except to the extent herein amended, the Award Letter shall continue in full force and effect.

IN WITNESS WHEREOF, the parties below have executed this Agreement Amendment No. 1, effective as of the date first written above.

San Manuel Band of Mission Indians

By: _____
Name: _____
Its: _____

San Bernardino County Fire Protection District

By: _____
Name: _____
Its: _____