

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

20-304 A-1

**SAP Number**

4400014275

## Transitional Assistance Department

<b>Department Contract Representative</b>	<u>John Greswit, Contract Analyst</u>
<b>Telephone Number</b>	<u>(909) 388-0255</u>
<b>Contractor</b>	<u>Chaturvedi Enterprises, Inc. dba</u>
	<u>AGI Technology Institute</u>
<b>Contractor Representative</b>	<u>Gopal Chaturvedi, Owner</u>
<b>Telephone Number</b>	<u>(909) 466-5617</u>
<b>Contract Term</b>	<u>07/01/20 through 06/30/22</u>
<b>Original Contract Amount</b>	<u>NTE \$2,500,000</u>
<b>Amendment Amount</b>	<u>NTE \$2,500,000</u>
<b>Total Contract Amount</b>	<u>NTE \$5,000,000</u>
<b>Cost Center</b>	<u>5017601000</u>

**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 20-304, effective July 1, 2021, as follows:

**SECTION V. FISCAL PROVISIONS, amend Paragraph A to read as follows:**

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$5,000,000, of which \$5,000,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**SECTION VIII. TERM is amended to read as follows:**

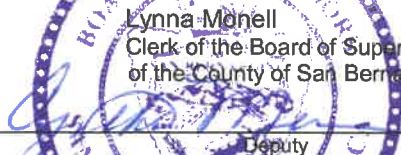
This Contract is effective as of July 1, 2020, and is extended from its original expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 20-304 remain in full force and effect.

COUNTY OF SAN BERNARDINO

By   
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 18 2021  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By   
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy



AGI TECHNOLOGY INSTITUTE

(Print or type name of corporation, company, contractor, etc.)

By Gopal Chaturvedi  
(Authorized signature - sign in blue ink)

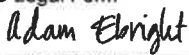
Name Gopal Chaturvedi  
(Print or type name of person signing contract)


Title Owner  
(Print or Type)

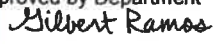
Dated: 5/06/21

Address 9087 Arrow Route, Suite 100  
Rancho Cucamonga, CA 91730

FOR COUNTY USE ONLY

Approved as to Legal Form:  
By   
Adam Ebright, Deputy County Counsel  
Date May 6, 2021

Reviewed for Contract Compliance  
By   
Jennifer Mulhall-Daudel, HS Contracts  
Date May 6, 2021

Reviewed/Approved by Department  
By   
Gilbert Ramos, Director  
Date May 7, 2021