

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**ORDINANCE NO. 4500**

**An ordinance of San Bernardino County, State of California, to amend Ordinance No. 1904 relating to the classified and unclassified service.**

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended by adding the following position to the Unclassified Service of the County:

<u>Position No.</u>	<u>Classification</u>
59831	Senior Executive Administrative Assistant

SECTION 2. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended by removing the following positions from the Unclassified Service of the County:

<u>Position No.</u>	<u>Classification</u>
56994	Administrative Analyst III

SECTION 3. This Ordinance shall take effect thirty (30) days from the date of its adoption.

---

DAWN ROWE, Chair  
Board of Supervisors

1 SIGNED AND CERTIFIED THAT A COPY  
2 OF THIS DOCUMENT HAS BEEN DELIVERED  
3 TO THE CHAIR OF THE BOARD

4 LYNNA MONELL  
5 Clerk of the Board of Supervisors  
6 of San Bernardino County

---

7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1 STATE OF CALIFORNIA )  
2 ) ss.  
3 SAN BERNARDINO COUNTY )

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,  
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors  
6 of said County and State, held on the 4<sup>th</sup> day of November, 2025, at which meeting  
7 were present Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt  
8 Hagman, Joe Baca, Jr., and the Clerk, the foregoing ordinance was passed and  
9 adopted by the following vote, to wit:

10 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez,  
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: SUPERVISORS: None

13 ABSENT: SUPERVISORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official  
15 seal of the Board of Supervisors this 4<sup>th</sup> day of November, 2025.

16 LYNNA MONELL  
17 Clerk of the Board of Supervisors  
18 of San Bernardino County

19 By: \_\_\_\_\_  
20 Deputy

21 APPROVED AS TO FORM:

22 LAURA FEINGOLD  
23 County Counsel

24 By: \_\_\_\_\_  
25 JOLENA E. GRIDER  
26 Deputy County Counsel

27 Date: \_\_\_\_\_  
28