## THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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**SAP Number** 

## San Bernardino County Fire Protection District

**Department Contract Representative** Dan Munsey 387-5779 **Telephone Number** Contractor Fontana Fire Protection District **Contractor Representative** Matthew Ballantyne **Telephone Number** 909-350-7654 **Contract Term** July 1, 2024 - June 30, 2034 **Original Contract Amount** \$24,861,298-**Amendment Amount** N/A

N/A

## Briefly describe the general nature of the contract:

**Total Contract Amount** 

**Cost Center** 

This is to approve a Memorandum of Understanding, including non-standard terms, with the Fontana Fire Protection District for the extended use of Fontana Fire Protection District's equipment, use of classrooms and classroom resources within Fontana Fire Protection District's Training Facility, as well as for other consideration identified in the Memorandum of Understanding, in the amount of \$24,861,298, effective retroactively July 1, 2024, through June 30, 2034.

FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department		
Rick Luczak, Deputy County Counsel	<u> </u>	<u> </u>		
Date	Date	Date		