



Contract Number

20-0142 A1

SAP Number

Community Development and Housing

Department Contract Representative	<u>Supriya Barrows</u>
Telephone Number	<u>909-387-7417</u>
Contractor	<u>Marisela Manzo</u>
Contractor Representative	<u>Marisela Manzo</u>
Telephone Number	<u>On File</u>
Contract Term	<u>07/01/2022 – 06/30/2023</u>
Original Contract Amount	<u>\$120,500</u>
Amendment Amount	<u>\$121,294</u>
Total Contract Amount	<u>\$241,794</u>
Cost Center	<u>6210002476</u>

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WHEREAS, County desires to obtain the services of Contractor on the terms and conditions set forth in this Contract, and

WHEREAS, Contractor has the skills and knowledge necessary to provide services for the County;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties agree as follows:

Effective June 28, 2022, Contact No. 20-0142 is hereby amended as follows:

DELETE, existing Section III. TERM and SUBSTITUTE therefore the following Section III. TERM:

III. TERM

This Contract shall be effective July 1, 2022, and shall remain in effect through June 30, 2023, subject to the termination provisions of this Paragraph. The Director of Community Development and Housing or the Community Development and Housing Agency Deputy Executive Officer is authorized to execute amendments to the Contract to extend the term of this Contract for a maximum of two successive one-

year periods. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the appointing authority, the Director of Community Development and Housing or Community Development, who shall have the full authority and discretion to exercise County rights under this Paragraph.

All other terms and conditions of Contract No. 20-0142 and prior amendments remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY

▶
Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Marisela Manzo

(Print or type name of corporation, company, contractor, etc.)

By ▶ _____
(Authorized signature - sign in blue ink)

Name Marisela Manzo
(Print or type name of person signing contract)


Title Project Manager II
(Print or Type)

Dated _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ 
Cynthia O'Neill, Principal Assistant County Counsel

Date 6/21/22

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ _____
Supriya Barrows, Deputy Executive Officer

Date _____

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CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Marisela Manzo

(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Marisela Manzo
(Print or type name of person signing contract)

Title Project Manager II
(Print or Type)

Dated: 6/20/2022

Address 24179 Royale St
Moreno Valley, CA 92557

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Cynthia O'Neill, Principal Assistant County
Counsel


Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department




Supriya Barrows, Deputy Executive Officer

Date 6/21/22

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SAN BERNARDINO COUNTY



~~Curt Hagman, Chairman, Board of Supervisors~~
 Dawn M. Rowe **VICE CHAIR**

Dated: JUN 28 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  _____
 Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County
 Deputy



Marisela Manzo

(Print or type name of corporation, company, contractor, etc.)

By  _____
 (Authorized signature - sign in blue ink)

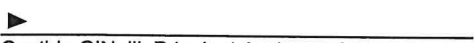
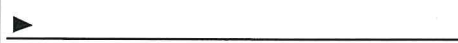

Name Marisela Manzo
(Print or type name of person signing contract)

Title Project Manager II
(Print or Type)

Dated: 6/21/2022

Address 24179 Royale St.
Moreno Valley, CA 92557

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Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
 Cynthia O'Neill, Principal Assistant County Counsel		 Supriya Barrows, Deputy Executive Officer
Date _____	Date _____	Date _____