

RECORDING REQUESTED BY:
San Bernardino County
Real Estate Services Department
385 N. Arrowhead Ave., 3rd Floor
San Bernardino, CA 92415-0180

WHEN RECORDED MAIL TO:
Same as above

RECORDER: EXEMPT:
This instrument is for the benefit of the San Bernardino County and is entitled to be recorded without fee subject to Govt. Code 27383 and 6103

A.P.N: 0437-201-01 et. al.

GRANT DEED

Dept. Code: 11100

The undersigned grantor(s) declare(s):
DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922
 computed on full value of property conveyed, or
 computed on full value less liens and encumbrances remaining at the time of sale
 Unincorporated Area Town of Apple Valley

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SAN BERNARDINO COUNTY, formerly known as COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California

hereby GRANT(S) to SAN BERNARDINO COUNTY SERVICE AREA 60 (Apple Valley Airport), a special district of San Bernardino County, the following real property in the Town of Apple Valley, San Bernardino County, State of California:

SEE EXHIBIT "A" through EXHIBIT "W" , LEGAL DESCRIPTION

GRANTOR:

SAN BERNARDINO COUNTY, formerly known as COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California

By: _____ Dated: _____

SAN BERNARDINO COUNTY SERVICE AREA 60 (APPLE VALLEY AIRPORT)

CERTIFICATE OF ACCEPTANCE

APN: 0437-201-01 et. al.

This is to certify that the interest in real property conveyed by the within instrument to San Bernardino County Service Area 60 (Apple Valley airport), a special district, of San Bernardino County is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by the Board of Supervisors on January 14, 2024 and the Grantee consents to recordation thereof by its duly authorized officer/agent

Dated: _____

By: _____
Terry W. Thompson, Director
Real Estate Services Department

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
San Bernardino County

On _____ before me _____, Notary Public
(insert name and title of the officer)

Personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-01

EXHIBIT "A"

LEGAL DESCRIPTION

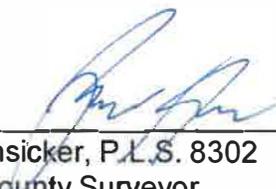
ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522443, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Described portion of land contains 871,200 square feet or 20.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-201-01
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-02

EXHIBIT "B"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522441, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Described portion of land contains 871,200 square feet or 20.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024

Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-201-02
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-03

EXHIBIT "C"

LEGAL DESCRIPTION

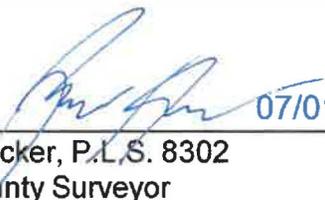
ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522442, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Described portion of land contains 1,742,400 square feet or 40.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-201-03
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-04

EXHIBIT "D"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522434, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Described portion of land contains 435,600 square feet or 10.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:



07/01/2024

Ryan Hunsicker, P.L.S. 8302
Deputy County Surveyor

Dated



Job No. APN 0437-201-04
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-05

EXHIBIT "E"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522435, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THE WEST 20 FEET.

Described portion of land contains 211,266 square feet or 4.85 acres, more or less.

This legal description was prepared by me or under my direction.

By:



Ryan Hunsicker, P.L.S. 8302
Deputy County Surveyor

07/01/2024

Dated



Job No. APN 0437-201-05
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-06

EXHIBIT "F"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522436, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THE SOUTH 330 FEET.

Described portion of land contains 217,800 square feet or 5.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-201-06
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-07

EXHIBIT "G"

LEGAL DESCRIPTION

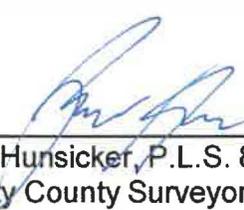
ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522437, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE NORTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 6 NORTH RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Described portion of land contains 871,200 square feet or 20.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-201-07
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-17

EXHIBIT "H"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1997, IN INSTRUMENT NO. 1997-0282238, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

A PORTION OF THE NORTHWEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4; THENCE SOUTH 00°22'17" WEST ALONG THE WEST LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 380.45 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 90°00'00" EAST A DISTANCE OF 1172.25 FEET; THENCE SOUTH 00°00'00" WEST A DISTANCE OF 740.00 FEET; THENCE SOUTH 90°00'00" WEST A DISTANCE OF 1177.05 FEET TO THE WEST LINE OF SAID NORTHEAST 1/4; THENCE NORTH 00°22'17" EAST ALONG SAID WEST LINE A DISTANCE OF 740.02 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM THE WESTERLY TWENTY (20) FEET.

- Described portion of land contains 854,447 square feet or 19.62 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-201-17
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-18

EXHIBIT "1"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON MAY 29, 1998, IN INSTRUMENT NO. 1998-0207302, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING ALL THOSE PORTIONS OF PARCEL AS PER DEED RECORDED ON DECEMBER 8, 1997, IN INSTRUMENT NO. 1997-0282238, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Described portion of land contains 861,618.8 square feet or 19.78 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-201-18
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-19

EXHIBIT "J"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON SEPTEMBER 11, 1997, IN INSTRUMENT NO. 1997-0333926, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 0°22'17" WEST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER 1120.47 FEET; THENCE WEST 1935.89 FEET TO THE EASTERLY BOUNDARY OF TRACT NO. 8094 PER MAP RECORDED IN BOOK 103, PAGES 67 THROUGH 75 INCLUSIVE OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY; THENCE NORTH 16°04'40" EAST ALONG SAID BOUNDARY, 301.04 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUING ALONG SAID BOUNDARY SOUTH 73°55'20" EAST 54.72 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUING ALONG SAID BOUNDARY NORTH 16°04'40" EAST 883.08 FEET TO THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 89°55'08" EAST ALONG SAID NORTH LINE, 1562.65 FEET TO THE POINT OF BEGINNING.

Described portion of land contains 1,946,169 square feet or 44.68 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-201-19
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-201-20

EXHIBIT "K"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522433, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 0°22'17" WEST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER 1120.47 FEET TO THE TRUE POINT OF BEGINNING, THENCE WEST 1935.89 FEET TO THE EASTERLY BOUNDARY OF TRACT NO. 8094 PER MAP RECORDED IN BOOK 103, PAGES 67 THROUGH 75, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH 16°04'40" WEST 1625.57 FEET ALONG SAID BOUNDARY TO THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 89°53'48" EAST 2375.94 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 0°22'17" EAST 1566.30 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER TO THE TRUE POINT OF BEGINNING.

Described portion of land contains 3,175,524 square feet of 72.9 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-201-20
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-213-01

EXHIBIT "L"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 08, 1998, IN INSTRUMENT NO. 1998-0522438, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

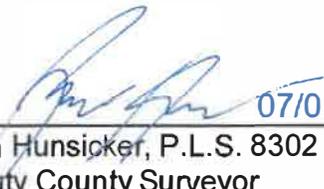
PARCEL "A"

THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAID SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THE NORTH 20 FEET AND THE WEST 20 FEET OF THE SOUTH 640 FEET.

Described portion of land contains 409,600 square feet or 9.4 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-213-01
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-213-09

EXHIBIT "M"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522439, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE NORTHEAST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAID SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEROF.

EXCEPTING THE NORTH 20 FEET.

Described portion of land contains 422,400 square feet or 9.7 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024

Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-213-09
Prepared by: GEG/GA

T6N, R3W, SEC 34 S.B.M.
Airport Parcels
APN 0437-213-37

EXHIBIT "N"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON DECEMBER 8, 1998, IN INSTRUMENT NO. 1998-0522440, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAID SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEROF.

Described portion of land contains 204,732 square feet or 4.7 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024

Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0437-213-37
Prepared by: GEG/GA

EXHIBIT "0"
LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON JANUARY 30, 1976, IN BOOK 8854, PAGE 93, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 22;

THENCE NORTH 0°13'23" WEST ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 22, SAID WEST LINE ALSO BEING THE EAST LINE OF FERNANDEZ AVENUE AS SAID AVENUE IS SHOWN ON TRACT NO. 8094 AS PER MAP RECORDED IN BOOK 103 OF MAPS, PAGES 67 THROUGH 75, INCLUSIVE, RECORDS OF SAID COUNTY, A DISTANCE OF 333.02 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22;

THENCE NORTH 89°43'10" EAST ALONG SAID NORTH LINE, A DISTANCE OF 242.40 FEET;

THENCE SOUTH 24°42'08" WEST A DISTANCE OF 336.02 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 20.00 FEET;

THENCE SOUTHERLY AND EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 114°58'46" A DISTANCE OF 40.14 FEET TO A POINT OF CUSP WITH THE SOUTH LINE OF SAID SECTION 22, SAID SOUTH LINE ALSO BEING THE NORTH LINE OF LOS PADRES ROAD AS SHOWN ON TRACT NO. 5966 AS PER MAP RECORDED IN BOOK 76 OF MAPS, PAGES 100 THROUGH 104, INCLUSIVE, RECORDS OF SAID COUNTY;

THENCE SOUTH 89°43'22" WEST ALONG SAID SOUTH LINE OF SECTION 22, A DISTANCE OF 118.95 FEET TO THE **POINT OF BEGINNING**.

Described portion of land contains 55,321 square feet or 1.27 acres, more or less.

EXHIBIT "P"
LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON JANUARY 30, 1976, IN BOOK 8854, PAGE 95, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, SAID POINT ALSO BEING THE INTERSECTION OF THE SOUTH LINE OF LIVERMORE STREET WITH THE EAST LINE OF FERNANDEZ AVENUE AS SAID STREETS ARE SHOWN ON TRACT NO. 8094 AS PER MAP RECORDED IN BOOK 103 OF MAPS, PAGES 67 THROUGH 75, INCLUSIVE, RECORDS OF SAID COUNTY;

THENCE NORTH 89°42'58" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF SAID LIVERMORE STREET, A DISTANCE OF 370.24 FEET TO AN INTERSECTION WITH A CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 540.00 FEET, A RADIAL LINE AT SAID POINT BEARS SOUTH 82°36'49" EAST;

THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 17°18'57", A DISTANCE OF 163.20 FEET;

THENCE SOUTH 24°42'08" WEST TANGENT TO SAID CURVE, A DISTANCE OF 11.58 FEET, TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22;

THENCE SOUTH 89°43'04" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 319.82 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 22, SAID WEST LINE ALSO BEING THE EAST LINE OF SAID FERNANDEZ AVENUE;

THENCE NORTH 0°13'23" WEST ALONG SAID WEST LINE, A DISTANCE OF 166.51 FEET TO THE **POINT OF BEGINNING**.

Described portion of land contains 58,370 square feet or 1.34 acres, more or less.

T6N, R3W, SEC 22 S.B.M.
Airport Parcels
APN 0463-232-47

EXHIBIT "Q"
LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON FEBRUARY 19, 1976, IN BOOK 8866, PAGE 24, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 22; THENCE NORTH 0°13'23" WEST ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 22, SAID WEST LINE ALSO BEING THE EAST LINE OF FERNANDEZ AVENUE AS SAID AVENUE IS SHOWN ON TRACT NO. 8094 AS PER MAP RECORDED IN BOOK 103 OF MAPS, PAGES 67 THROUGH 75, INCLUSIVE, RECORDS OF SAID COUNTY, A DISTANCE OF 333.02 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, SAID POINT OF INTERSECTION BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 89°43'10" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 242.40 FEET; THENCE NORTH 24°42'08" EAST, A DISTANCE OF 183.70 FEET, TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE SOUTH 89°43'04" WEST ALONG SAID NORTH LINE, A DISTANCE OF 319.82 FEET, TO AN INTERSECTION WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE SOUTH 0°13'23" EAST ALONG SAID WEST LINE, A DISTANCE OF 166.50 FEET TO THE TRUE POINT OF BEGINNING.

Described portion of land contains 46,609 square feet or 1.07 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0463-232-47
Prepared by: GEG/GA

T6N, R3W, SEC 27 S.B.M.
Airport Parcels
APN 0463-321-01

EXHIBIT "R"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER TRACT 5966, IN BOOK 76 OF MAPS, PAGES 100 THROUGH 104, AS PER DEED RECORDED ON MARCH 31, 1999, IN INSTRUMENT NO. 1990-0135999, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

LOT NO. 98, TRACT 5966, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 76 OF MAPS, PAGES 100 THROUGH 104, INCLUSIVE OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

Described portion of land contains 87,120 square feet or 2.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0463-321-01
Prepared by: GEG/GA

T6N, R3W, SEC 27 S.B.M.
Airport Parcels
APN 0463-321-02

EXHIBIT "S"
LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER TRACT 5966, IN BOOK 76 OF MAPS, PAGES 100 THROUGH 104, AS PER DEED RECORDED ON MARCH 31, 1999, IN INSTRUMENT NO. 1990-0135998, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

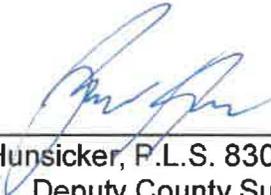
PARCEL "A"

LOT NO. 97, TRACT 5966, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 76 OF MAPS, PAGES 100 THROUGH 104, INCLUSIVE OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

TOGETHER WITH THAT PORTION OF THE SOUTH 1/2 OF CERRITO AVENUE, ADJOINING SAID PROPERTY ON THE NORTH AS VACATED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, A CERTIFIED COPY WHICH HAS BEEN RECORDED MARCH 29, 1971, IN BOOK 7635, PAGE 836, OFFICIAL RECORDS, AND LYING BETWEEN THE EAST LINE OF NAVAJO ROAD, AS SHOWN ON SAID TRACT MAP AND THE NORTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 97.

Described portion of land contains 87,120 square feet or 2.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024

Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0463-321-02
Prepared by: GEG/GA

T6N, R3W, SEC 27 S.B.M.
Airport Parcels
APN 0463-321-03

EXHIBIT "T"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER TRACT 5966, IN BOOK 76 OF MAPS, PAGES 100 THROUGH 104, AS PER DEED RECORDED ON MARCH 31, 1999, IN INSTRUMENT NO. 1990-0135996, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

LOT 85, TRACT 5966, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 76 OF MAPS, PAGE 100, RECORDS OF SAID COUNTY.

TOGETHER WITH THAT PORTION OF THE NORTH 1/2 OF CERRITO AVENUE, ADJOINING SAID PROPERTY ON THE SOUTH, AS VACATED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, A CERTIFIED COPY WHICH HAS BEEN RECORDED MARCH 29, 1971, IN BOOK 7635, PAGE 836, OFFICIAL RECORDS.

Described portion of land contains 87,120 square feet or 2.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0463-321-03
Prepared by: GEG/GA

T6N, R3W, SEC 22, 27, 28, 33, AND 34 S.B.M.
Airport Parcels
APN 0463-331-01, 0463-331-02

EXHIBIT "U"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER TRACT 8094, IN BOOK 103 OF MAPS, PAGES 67 THROUGH 75, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

ALL THAT PORTION OF LOT 1, TRACT 8094, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, RECORDED IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

Described portion of land contains 18,155,242 square feet or 416.787 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024

Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No.
APN 0463-331-01
APN 0463-331-02
Prepared by:
GEG/GA

T6N, R3W, SEC 22 S.B.M.
Airport Parcels
APN 0463-352-08

EXHIBIT "V"

LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER TRACT 5966, IN BOOK 76 OF MAPS, PAGES 100 THROUGH 104, AS PER DEED RECORDED ON FEBRUARY 4, 1976, IN BOOK 8857, PAGE 37, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THAT PORTION OF LOT 54, TRACT NO. 5966, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 76 OF MAPS, PAGE 100, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 54; THENCE NORTH 0°30'55" WEST (RECORD NORTH 0°17'24" WEST) ALONG THE EAST LINE OF SAID LOT 54 AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 330.00 FEET, TO THE CENTER LINE OF LIVERMORE STREET; THENCE SOUTH 89°43' 25" WEST (RECORD SOUTH 89°56'16" WEST) ALONG SAID CENTER LINE, A DISTANCE OF 45.88 FEET; THENCE SOUTH 16°04'40" WEST, A DISTANCE OF 343.89 FEET, TO THE SOUTH LINE OF SAID LOT 54; THENCE NORTH 89°43'52" EAST (RECORD NORTH 89°56'16" EAST) ALONG SAID SOUTH LINE, A DISTANCE OF 144.08 FEET, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN LIVERMORE STREET, 60.00 FEET WIDE.

Described portion of land contains 29,621 square feet or 0.68 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0463-352-08
Prepared by: GEG/GA

T6N, R3W, SEC 28 S.B.M.
Airport Parcels
APN 0463-372-23

EXHIBIT "W"

LEGAL DESCRIPTION

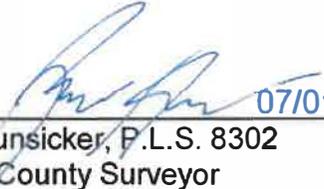
ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON NOVEMBER 28, 1995, IN INSTRUMENT NO. 1995-0407084, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Described portion of land contains 435,600 square feet or 10.0 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024
Ryan Hunsicker, P.L.S. 8302 Dated
Deputy County Surveyor



Job No. APN 0463-372-23
Prepared by: GEG/GA