

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Dan Munsey
<b>Telephone Number</b>	387-5779
<b>Contractor</b>	California Governor's Office of Emergency Services
<b>Contractor Representative</b>	Randy Unkovich
<b>Telephone Number</b>	451-1835
<b>Contract Term</b>	December 6, 2024 - December 5, 2039
<b>Original Contract Amount</b>	_____
<b>Amendment Amount</b>	_____
<b>Total Contract Amount</b>	_____
<b>Cost Center</b>	_____
<b>Grant Number (if applicable)</b>	_____

**Briefly describe the general nature of the contract:**

*This is to approve an Agreement for Temporary Assignment of Vehicular Equipment, including non-standard terms, with the California Governor's Office of Emergency Services to accept the temporary assignment of a 2024 HME Type I Fire Engine, License No. 1692687, and related equipment from the California Governor's Office of Emergency Services, with no rental or purchase cost, effective December 6, 2024, through December 5, 2039.*

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____</p> <p>Rick Luczak, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p>
-------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------	-------------------------------------------------------------------------