THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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Co	ntra	ct	Nu	m	ber	•

22-198 A-1

SAP Number

Department of Public Health

Department Contract Representative Jacqueline Ambrose **Telephone Number** (909) 387-8869 Contractor Roman Catholic Bishop of the Diocese of San Bernardino **Contractor Representative** Ann Gallant **Telephone Number** (909) 475-5441 **Contract Term** March 15, 2022, through May 31, 2024 **Original Contract Amount** \$500,000 **Amendment Amount** N/A **Total Contract Amount** \$500,000 **Cost Center** 9300291000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend contract No. 22-198, effective May 31, 2023, as follows:

Section VIII. Term is amended to read as follows:

This Contract is effective as of March 15, 2022, and is extended from the original expiration date of May 31, 2023, to expire May 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

All other terms and conditions of Contract No. 22-198 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY	Roman Catholic Bishop of Diocese of San Bernardino		
- Daum Rowe	(Print or typ	e name of corporation, company, contractor, etc.) GUN UPU C862AD55D8BD453 (Authorized signature - sign in blue ink)	
Dawn Rowe, Chair, Board of Supervisors		(Authorized Signature - Sign III blue IIIk)	
Dated: MAY 2 3 2023	Name	Gerard Lopez	
SIGNED AND CERTIFIED THAT A COPY OF THIS		(Print or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVERED TO THE			
CHAIRMAN OF THE BOARD		Vicar General	
Lynna Monell Clerk of the Board of Supervisors		(Print or Type)	
By San Bernardino County	Dated:	May 16, 2023	
Deputy	Address	1201 E. Highland Avenue	
ARDINO COULT		San Bernardino, CA 92404	

FOR COUNTY USE ONLY	DocuSigned by:	DesuGianed hu
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Agproved by Department
adam Ebright	Patty Steven	Joshua Dugas
6FC5599C63614F1	BF400D79FB5648B	30C7CC0E4C9E4CE
Adam Ebright, Deputy County Counsel	Patty Steven, Contracts Manager	Joshua Dugas, Director
May 16, 2023	May 16, 2023	May 16, 2023
Date	Date	Date