THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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SAP Number

San Bernardino County Flood Control District

| Department Contract Representative | Michael Fam, P.E. |
|---|------------------------------------|
| Telephone Number | (909) 387-8121 |
| | |
| Contractor | San Bernardino Valley Municipal |
| | Water District |
| Contractor Representative | Paul R. Kielhold, President, Board |
| - - | of Directors |
| Telephone Number | (909) 387-9200 |
| Contract Term | |
| Original Contract Amount | |
| Amendment Amount | |
| Total Contract Amount | |
| Cost Center | |

Briefly describe the general nature of the contract:

The San Bernardino County Flood Control District has developed the Joint Groundwater Recharge and Facilities Planning Agreement with the San Bernardino Valley Municipal Water District for a twenty–year term from June 27, 2023, through June 26, 2043, followed by ten automatic one year renewal terms.

| FOR COUNTY USE ONLY | | | | | | |
|---|----------------------------------|---|--|--|--|--|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by District | | | | |
| > | > | > | | | | |
| Sophie A. Curtis, Deputy County Counsel | Andy Silao, P.E. | Brendon Biggs, Chief Flood Control Engineer | | | | |
| Date | Date | Date | | | | |