



Contract Number

15-276 A-2

SAP Number

Preschool Services Department

Department Contract Representative	Jeff D'Avanzo
Telephone Number	(909) 386-8314
Contractor	Management Information Technology USA, Inc. dba ChildPlus Software
Contractor Representative	Nadia Del Rivero
Telephone Number	(800) 888-6674 ext.213
Contract Term	June 3, 2015 – June 30, 2021
Original Contract Amount	\$264,929
Amendment Amount	\$ 4,118
Total Contract Amount	\$269,047
Cost Center	5911012220

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 15-276, effective February 12, 2020, as follows:

V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount of this Contract shall not exceed \$268,138, of which \$225,236 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$117,839	June 3, 2015 through June 30, 2018
Amendment No. 1	\$ 49,030	July 1, 2018 through June 30, 2019
	\$ 49,030	July 1, 2019 through June 30, 2020
	\$ 49,030	July 1, 2020 through June 30, 2021
Amendment No. 2	<u>\$ 4,118</u>	Prorated Subscription February 12, 2020 through May 31, 2020
	\$269,047	



All other terms and conditions of Contract No. 15-276 remain in full force and effect.



COUNTY OF SAN BERNARDINO

By *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated: **FEB 11 2020**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By *[Signature]*
Deputy



Management Information Technology USA, Inc.
dba ChildPlus Software

(Print or type name of corporation, company, contractor, etc.)

By *Stacy Lewis*
(Authorized signature - sign in blue ink)

Name Stacy Lewis
(Print or type name of person signing contract)

Title Director of Business Development
(Print or Type)

Dated: 2/4/2020

Address 303 Perimeter Center North, Suite 400

Atlanta, GA 30346

FOR COUNTY USE ONLY

Approved as to Legal Form
By *[Signature]*
Adam Ebright, County Counsel

Date 2/5/20

Reviewed for Contract Compliance
By *Jennifer Mulhall Daudel*
Jennifer Mulhall Daudel, Contracts Manager

Date 2/7/2020

Reviewed/Approved by Department
By *Phalos Haire*
Phalos Haire, Director,
Preschool Services Department

Date 2/7/2020