

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

**March 12, 2024**

**FROM**

**LUTHER SNOKE, Chief Executive Officer, County Administrative Office**

**SUBJECT**

**2024-25 Fee Workshop**

**RECOMMENDATION(S)**

Receive presentation on the countywide recommended fee changes for Fiscal Year 2024-25.  
(Presenter: Matthew Erickson, County Chief Financial Officer, 387-5423)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**FINANCIAL IMPACT**

This item is for presentation and discussion and will not result in the use of Discretionary General Funding (Net County Cost).

**BACKGROUND INFORMATION**

Each year, the County Administrative Office presents countywide recommended fee changes for consideration. This presentation includes:

- Overview of the Fee Program
- 2024-25 Recommended Fee Program Highlights
- Notable changes to 2024-25 Recommended Fees

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on February 22, 2024; Finance (Jevin Kaye, Principal Administrative Analyst, 387-3078), on February 21, 2024; and County Finance and Administration (Paloma Hernandez-Barker, Deputy Executive Officer, 387-5423) on February 21, 2024.

**2024-25 Fee Workshop**  
**March 12, 2024**

Record of Action of the Board of Supervisors  
San Bernardino County

Public Comment: None

**RECEIVED PRESENTATION**

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: March 12, 2024



cc: File - Administrative Office w/ attachment

JLL 03/13/2024