THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-105 A-2

SAP Number

Preschool Services Department

Department Contract RepresentativeJeff D'AvanzoTelephone Number(909) 386-8314

ContractorReach Out West EndContractor RepresentativeDiana FoxTelephone Number909-982-8641Contract TermMarch 23, 2016 - October 31, 2021Original Contract AmountN/AAmendment AmountN/ATotal Contract AmountN/ACost CenterN/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 16-105, effective October 28, 2020, as follows:

Section VIII. TERM is amended to read as follows:

This MOU is effective as of March 23, 2016 and is extended from its amended expiration date of October 31, 2020, to expire October 31, 2021, but may be terminated earlier in accordance with provisions of Section IX. of this MOU.

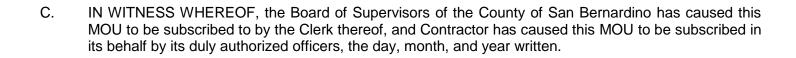
SECTION XI. CONCLUSION

Amend Paragraph B to read as follows:

B. This MOU may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same MOU. The parties shall be entitled to sign and transmit an electronic signature of this MOU (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed MOU upon request.

Add Paragraph C to read as follows:

Standard Contract Page 1 of 3



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All other terms and conditions of this MOU (Contract No.16-105) remain in full force and effect.

COUNTY OF SAN BERNARDING		Reach Out West End	
		(Print or type	name of corporation, company, contractor, etc.)
•		Ву ►	
Curt Hagman, Chairman, Board of Supervisors		(Authorized signature - sign in blue ink)	
Dated:		Name	Diana Fox
SIGNED AND CERTIFIED THA DOCUMENT HAS BEEN DELIV			(Print or type name of person signing contract)
CHAIRMAN OF THE BOARD		Title	Executive Director
	nell Board of Supervisors ty of San Bernardino		(Print or Type)
Ву		Dated:	
	Deputy	Address _	1126 W. Foothill Blvd., Ste. 250
			Upland, CA 91786
OR COUNTY USE ONLY			
pproved as to Legal Form	Reviewed for Contract	Compliance	Reviewed/Approved by Department
-	•		>
dam Ebright, County Counsel	Jennifer Mulhall-Daude	el, Contracts Manager	Phalos Haire, Director
,			

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