



Contract Number

16-105 A-2

SAP Number

Preschool Services Department

Department Contract Representative Jeff D'Avanzo
Telephone Number (909) 386-8314

Contractor Reach Out West End
Contractor Representative Diana Fox
Telephone Number 909-982-8641
Contract Term March 23, 2016 - October 31, 2021
Original Contract Amount N/A
Amendment Amount N/A
Total Contract Amount N/A
Cost Center _____

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 16-105, effective October 28, 2020, as follows:

Section VIII. TERM is amended to read as follows:

This MOU is effective as of March 23, 2016 and is extended from its amended expiration date of October 31, 2020, to expire October 31, 2021, but may be terminated earlier in accordance with provisions of Section IX. of this MOU.

SECTION XI. CONCLUSION

Amend Paragraph B to read as follows:

- B. This MOU may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same MOU. The parties shall be entitled to sign and transmit an electronic signature of this MOU (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed MOU upon request.

Add Paragraph C to read as follows:

C. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this MOU to be subscribed to by the Clerk thereof, and Contractor has caused this MOU to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of this MOU (Contract No.16-105) remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Reach Out West End

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____ Diana Fox
(Print or type name of person signing contract)

Title _____ Executive Director
(Print or Type)

Dated: _____

Address _____ 1126 W. Foothill Blvd., Ste. 250

Upland, CA 91786

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Adam Ebright, County Counsel

Date _____

Reviewed for Contract Compliance

► _____
Jennifer Mulhall-Daudel, Contracts Manager

Date _____

Reviewed/Approved by Department

► _____
Phalos Haire, Director

Date _____