

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
24-444 A-1

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Tarah Cendejas
<b>Telephone Number</b>	909-832-0807
<b>Contractor</b>	City of Highland
<b>Contractor Representative</b>	Lawrance Mainez, Community Development Director
<b>Telephone Number</b>	909-864-6861 ext. 215
<b>Contract Term</b>	7/01/2024 through 6/30/26
<b>Original Contract Amount</b>	\$505,247
<b>Amendment Amount</b>	\$520,404
<b>Total Contract Amount</b>	\$1,025,651
<b>Cost Center</b>	930026100
<b>Grant Number (if applicable)</b>	Not Applicable

IT IS HEREBY AGREED AS FOLLOWS:

### AMENDMENT NO 1

It is hereby agreed to amend Contract No. 24-444 effective July 1, 2025, as follows:

#### C. FISCAL PROVISIONS

Paragraph C.1 is amended to read as follows:

- C.1 The maximum amount of payment under this Contract shall not exceed \$1,025,651 for the period of Fiscal Year 24/25 through Fiscal Year 25/26 with the option to extend the contract one (1) additional year at the indicated amounts below. The consideration to be paid to the County, as provided herein, shall be in full payment for all services and expenses incurred in the performance hereof, including travel and per diem.

The maximum amount payable by City to County is broken down as follows:

Fiscal Year (FY)	Shelter and Field Services Total Amount Per Year
FY 24/25	\$505,247
FY 25/26	\$520,404
Optional Additional Fiscal Year (FY)	Shelter and Field Services Total Amount Per Year
FY 26/27	\$536,016

The payment schedule follows a 3% annual adjustment per year. Total Contract amount is not to exceed \$1,025,651 during the second year of the contract and \$1,561,667 if extended for a third year.

**F. TERM OF CONTRACT**

**Paragraph F.1 is amended to read as follows:**

- F.1. This Contract is effective as of July 1, 2024 and is extended from its original expiration date of June 30, 2025, to expire on June 30, 2026, but may be terminated earlier in accordance with provision Section G of the Contract. The Contract term may be extended an additional one-year by mutual agreement of the parties.

All other terms and conditions of Contract No. 24-444 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 10 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell, Clerk of the Board of Supervisors of the San Bernardino County Deputy



City of Highland

(Print or type name of corporation, company, contractor, etc.)

By ► *Carlos Zamano*  
(Authorized signature - sign in blue ink)

Name Carlos Zamano  
(Print or type name of person signing contract)

Title City Manager  
(Print or Type)

Dated: May 13, 2025

Address 27215 Base Line  
Highland, CA 92346

FOR COUNTY USE ONLY

Approved as to Legal Form  
► *Daniel Pasek*  
Daniel Pasek, Deputy County Counsel  
Date 05/27/2025

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► *Joshua Dugas*  
Joshua Dugas, Director of Public Health  
Date 05/27/2025