



**Contract Number**

11-48 A1

**SAP Number**

## SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

|   |  |
|---|--|
| <b>Department Contract Representative</b> | Terry W. Thompson, Director  |
| <b>Telephone Number</b>                   | (909) 387-5252   |
| <b>Contractor</b>                         | Big River Development Enterprises,<br>an entity of The Colorado River<br>Indian Tribes |
| <b>Contractor Representative</b>          |  |
| <b>Telephone Number</b>                   | 760-665-1114   |
| <b>Contract Term</b>                      | 2/26/09 – 10/6/20  |
| <b>Original Contract Amount</b>           |  |
| <b>Amendment Amount</b>                   |  |
| <b>Total Contract Amount</b>              |  |
| <b>Cost Center</b>                        |  |
| <b>GRC/PROJ/JOB No.</b>                   | 79002633   |
| <b>Internal Order No.</b>                 |  |

**IT IS HEREBY AGREED AS FOLLOWS:**

WHEREAS, San Bernardino County Fire Protection District (“Buyer”) and Big River Development Enterprises, successor by merger to Big River Development Co, successor to River-of the-Sun Co., (“Seller”) have previously entered into a Sublease Agreement, Contract No. 11-48 dated February 8, 2011 (“Sublease”) wherein SELLER granted a sublease for certain premises, as more specifically described in the Sublease (“Premises”) to Buyer for a term that is currently scheduled to expire on February 25, 2029; and,

WHEREAS, SELLER and BUYER now desire to terminate the Sublease by mutual agreement of the parties, effective October 6, 2020.

NOW, THEREFORE, in consideration of the mutual covenants and conditions, the parties hereto agree that the Sublease is amended as follows:

1. Notwithstanding anything to the contrary in the Sublease, BUYER and SELLER hereby mutually agree to terminate the Sublease in its entirety, effective October 6, 2020 (“Termination Date”).
2. BUYER and SELLER hereby acknowledge and agree that the Premises have been returned in the condition required by the Sublease and that neither party has any outstanding obligations to the other under the Sublease as of the Termination Date.

**END OF THE FIRST AMENDMENT.**

**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

**BIG RIVER DEVELOPMENT ENTERPRISES,**  
An entity of The Colorado River Indian Tribes  
*(Print or type name of corporation, company, contractor, etc.)*

► \_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

By \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

Title \_\_\_\_\_  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address P.O. Box 2009  
Big River, CA 92242

**FOR COUNTY USE ONLY**

| Approved as to Legal Form                     | Reviewed for Contract Compliance | Reviewed/Approved by Department                    |
|---|----------------------------------|--|
| ► _____<br>Agnes Cheng, Deputy County Counsel | ► _____                          | ► _____<br>Jim Miller, Real Property Manager, RESD |
| Date _____                                    | Date _____                       | Date _____   |