



Contract Number  
22-1278 A-3

SAP Number

## SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	San Bernardino Regional Emergency Training Center
Contractor Representative	Stephanie Houston
Telephone Number	909-389-3208
Contract Term	July 1, 2021 through June 30, 2030
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

### IT IS HEREBY AGREED AS FOLLOWS:

Pursuant to Sections F.2 and H.4 of Memorandum of Understanding No. 22-1278 (Agreement) between San Bernardino Regional Emergency Training Center (SBRETC) and the San Bernardino County Fire Protection District (SBCFPD), SBRETC and SBCFPD agree to amend the MOU for the continued provision of onsite Aircraft Rescue and Fire Fighting Training, as follows:

1. Section F.1 is amended to read as follows:

#### **"F. FISCAL PROVISIONS**

F.1 SBRETC shall compensate SBCFPD at the rates set forth below:

#### **ARFF INSTRUCTOR RATES FROM JULY 1, 2025, THROUGH JUNE 30, 2026**

Personnel	Hourly Rate
Captain	\$84.81
Engineer	\$69.18
Firefighter Paramedic	\$61.53
Firefighter EMT	\$54.99

Equipment	Hourly Fee
Brush Patrol	\$94.92
Engine Type I or II	\$214.52
Engine Type III	\$187.19
Water Tender	\$140.94

NOTE: Equipment Standby Fees will be billed at 50% of the fee listed above.

A. The rates listed above will be from the period of July 1, 2025, through June 30, 2026."

2. Section G.1 is amended to read as follows:

**"G. TERM AND TERMINATION**

G.1 This MOU is effective as of July 1, 2021, and expires June 30, 2030, but may be renewed for specified periods, unless, otherwise terminated or amended."

3. Section H.1 is amended to read as follows:

**"H. GENERAL PROVISIONS**

H.1 Notices: All notices herein provided to be given, or which may be given by either party to the other shall be deemed to have been fully given when made in writing and deposited in the U.S. mail, registered and postage prepaid and addressed as follows:

To the SBCFPD at San Bernardino County Fire Protection District 598 S. Tippecanoe Ave., 2nd Floor, San Bernardino, CA 92408.

To the SBRETC at 2235 East Perimeter Road, San Bernardino, CA 92408.

The address to which notices shall or may be mailed as aforesaid to either party may be changed by written notice given by such party to the other, as hereinabove provided; but nothing herein contained shall preclude the giving of any such notice by personal service."

All other terms of Agreement No. 22-1278 shall remain in full force and effect.


This Amendment No. 3 to the MOU may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterpart shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 3 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed agreement upon request.

IN WITNESS WHEREOF, the SBCFPD Board of Directors has caused this Amendment No.3 to be subscribed to by the Secretary thereof, and SBRETC has caused this Amendment No.3 to be subscribed on its behalf by its duly authorized officers, the day, month and year written.

**SAN BERNARDINO COUNTY FIRE  
PROTECTION DISTRICT**

► Dawn Rowe  
Dawn Rowe, Chair, Board of Directors

Dated: MAY 20 2025  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIR OF THE BOARD

By Lynna Monell Deputy  
Lynna Monell, Secretary  


**San Bernardino Regional Emergency  
Training Center**

(Print or type name of corporation, company, contractor, etc.)

By ► Stephanie Houston  
(Authorized signature - sign in blue ink)

Name Stephanie Houston  
(Print or type name of person signing contract)

Title JPA President  
(Print or Type)

Dated: May 13, 2025

Address 2235 E. Perimeter Road  
San Bernardino CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► Rick Luczak  
Rick Luczak, Deputy County Counsel

Date 5/14/2025

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_

Date \_\_\_\_\_