THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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22-701 A2

SAP Number

Project and Facilities Management

Department Contract Representative Telephone Number	Robert Gilliam 909-387-5000		
Contractor	Translogic Corporation, dba Swisslog Healthcare Solutions		
Contractor Representative	Michele Holcomb		
Telephone Number	615-440-9367		
Contract Term	May 24, 2022 - July 18,2026		
Original Contract Amount	\$395,639.81		
Amendment Amount	\$22,526.07		
Total Contract Amount	\$418,165.88		
Cost Center	7700004204		
Grant Number (if applicable)			

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 02 CONTRACT No. 22-701

ARMC Pneumatic Tube System

The following are amendments to Contract No. <u>22-701</u> with Translogic Corporation, dba Swisslog Healthcare Solutions for the ARMC Pneumatic Tube Upgrades ("Project").

WHEREAS a construction contract ("Agreement") was entered into between the San Bernardino County ("County"), and Translogic Corporation, dba Swisslog Healthcare Solutions ("Contractor"), on May 24, 2022, to perform certain work as described in the Project Bid Documents for construction of the Project;

WHEREAS, following the award of the Agreement and during the course of construction, the Contractor encountered the following unforeseen conditions: the installed proprietary computer was inadvertently wiped of critical configuration software, necessitating the overnight procurement of a replacement and a second mobilization to complete the installation; and

WHEREAS these conditions and the extent of these conditions were unforeseen and could not have been anticipated at the time of bid or execution of the Agreement and have necessitated the execution of this Amendment.

NOW THEREFORE, the Agreement is hereby amended as follows:

Section 1. The following changes and their respective costs, which have been claimed by Swisslog Healthcare Solutions, have been added to the Agreement:

 Replacement of the proprietary computer tower that was inadvertently wiped of configuration software by facility staff during installation, and associated remobilization of the technician to complete system commissioning.

ADDS \$ 22,526.07

TOTAL ADDS TO THIS AMENDMENT: \$22,526.07

Section 2. The new Contract Sum is \$418,165.88.

Section 3. The Agreement completion date remains July 18, 2026.

Section 4. The compensation (time and cost) set forth in this Amendment shall comprise the total compensation due the Contractor for the work or change defined in the Amendment, including impact on unchanged work. By signing the Amendment, the Contractor acknowledges and agrees that the stipulated compensation includes payment for all work contained in the Amendment, plus all payment for the interruption of schedules, extended overhead costs, delay, and all impact, ripple effect or cumulative impact on all other work under the Agreement. The signing of the Amendment shall indicate that the Amendment constitutes full mutual accord and satisfaction for the change, and that the time and/or cost under the Amendment constitutes the total equitable adjustment owed the Contractor as a result of the change.

Section 5. All other terms and conditions of the Agreement, and approved change orders, shall remain unchanged.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

[Signatures on next page.]

Revised 7/1/24 Page 2 of 3

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SAN BERNARDINO COUNTY (Print or type name of corporation, company, contractor, etc.) ▶ Michele Holcomb (Authorized signature - sign in blue ink) Dawn Rowe, Chair, Board of Supervisors NOV 0 4 2025 Michele Holcomb Name Dated: SIGNED AND CERTIFIED THAT A COPY OF THIS (Print or type name of person signing contract) DOCUMENT HAS BEEN DELIVERED TO THE **Assistant Secretary** na Monell erk of the Board of Supervisors an Bernarding County (Print or Type) 10/29/2025 Dated: 11325 Main Street Address Broomfield, CO 80020 FOR COUNTY USE ONLY Reviewed for Contract Compliance Reviewed/Approved by Department Approved as to Legal Form > Don Day Kalsigh Ragon Don Day, Director, PFMD Rob Gilliam, Chief of Project Management Kaleigh Ragon, Deputy County Counsel Date 10/30/2025 Date 10/30/2025 Date 10/30/2025

Translogic Corporation, dba Swisslog Healthcare

Revised 7/1/24 Page 3 of 3