



**Contract Number**

18-79 A-1

**SAP Number**

N/A

## Department of Behavioral Health

<b>Department Contract Representative</b>	Sandra Becerra
<b>Telephone Number</b>	(909) 388-0856
<b>Contractor</b>	Molina Healthcare of California Partner Plan, Inc.
<b>Contractor Representative</b>	Neeta Alengadan
<b>Telephone Number</b>	(562) 233-4728
<b>Contract Term</b>	February 13, 2018 – December 31, 2020
<b>Original Contract Amount</b>	N/A
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	N/A
<b>Cost Center</b>	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Molina Healthcare of California Partner Plan, Inc. referenced above, hereinafter called Contractor.

### IT IS HEREBY AGREED AS FOLLOWS:

### WITNESSETH:

IN THAT CERTAIN Memoranda of Understanding (Contract No. 18-79) by and between the County, political subdivision of State of California, and the Contractor, which first became effective February 13, 2018, the Memoranda of Understanding is hereby amended as follows, effective August 6, 2019:

- I. ADDENDUM I is hereby added to the Memoranda of Understanding, which is attached hereto.
- II. All other terms, conditions, and covenants in the basic agreement remain in full force and effect.

COUNTY OF SAN BERNARDINO

Molina Healthcare of California Partner Plan, Inc.

*(Print or type name of corporation, company, contractor, etc.)*

► \_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

By \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

Title \_\_\_\_\_  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ Dawn Martin, Deputy County Counsel	► _____ Natalie Kessee, Contracts Manager	► _____ Veronica Kelley, Director
Date _____	Date _____	Date _____