



**Contract Number**

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**SAP Number**

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## Department of Public Health

<b>Department Contract Representative Telephone Number</b>	<u>Stephanie Ramos</u> <u>840-587-6596</u>
<b>Contractor</b>	<u>California Department of Public Health</u>
<b>Contractor Representative Telephone Number</b>	<u>William Horlocher</u> <u>510-620-5612</u>
<b>Contract Term</b>	<u>July 1, 2026 through June 30, 2028</u>
<b>Original Contract Amount</b>	<u>\$3,191,300</u>
<b>Amendment Amount</b>	<u>NA</u>
<b>Total Contract Amount</b>	<u>\$3,191,300</u>
<b>Cost Center</b>	<u></u>
<b>Grant Number (if applicable)</b>	<u>800456</u>

**Briefly describe the general nature of the contract:**

Grant Award Agreement from the California Department of Public Health (State Agreement No. 26-10102) for the Childhood Lead Poisoning Prevention Program, in the amount of \$3,191,300 for the period of July 1, 2026 through June 30, 2028.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Adam Ebright, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ _____ Janki Patel, Acting Director  Date _____
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