

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

25-438 A-1

**SAP Number**

## San Bernardino County Fire Protection District

**Department Contract Representative**  
**Telephone Number**

Dan Munsey

909-387-5779

**Contractor**

United States Forest Service,  
Angeles National

**Contractor Representative**  
**Telephone Number**

**Contract Term**

June 29, 2025 - July 28, 2030

**Original Contract Amount**

**Amendment Amount**

**Total Contract Amount**

**Cost Center**

**Grant Number (if applicable)**

### Briefly describe the general nature of the contract:

This is to approve Amendment No. 1 to Cooperative Fire Protection Agreement No. 25-438 with the United States Forest Service, Angeles National, for reciprocal fire protection, including mutual aid, reimbursable assistance, and coordination for the prevention, detection, management, and suppression of wildland fires on property within the protection areas or jurisdiction of the parties, adding provisions related to nondiscrimination and paid sick leave, and extending the term by 45 months for a total term of June 29, 2025 through July 28, 2030.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Rick Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Date \_\_\_\_\_