

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

25-438 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey
909-387-5779

Contractor

United States Forest Service,
Angeles National

Contractor Representative

Telephone Number

Contract Term

June 29, 2025 - July 28, 2030

Original Contract Amount

Amendment Amount

Total Contract Amount

Cost Center

Grant Number (if applicable)

Briefly describe the general nature of the contract:

This is to approve Amendment No. 1 to Cooperative Fire Protection Agreement No. 25-438 with the United States Forest Service, Angeles National, for reciprocal fire protection, including mutual aid, reimbursable assistance, and coordination for the prevention, detection, management, and suppression of wildland fires on property within the protection areas or jurisdiction of the parties, adding provisions related to nondiscrimination and paid sick leave, and extending the term by 45 months for a total term of June 29, 2025 through July 28, 2030.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____