THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

24-763 - A1

SAP Number 10.10.1257

Project and Facilities Management

Department Contract Representative Telephone Number	Gloria Loofbourrow (909) 387 - 5000
Contractor	Rasmussen Brothers Construction, Inc.
Contractor Representative	Michael Rasmussen
Telephone Number	760-731-5243
Contract Term	548 Calendar Days
Original Contract Amount	\$2,325,000
Amendment 1 Amount	\$206,924
Total Contract Amount	\$2,531,924
Cost Center	7700003100
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 1 CONTRACT No. 24-763 Prado Regional Park Gatehouse and Monument Sign Replacement Project

The following are amendments to Contract No. 24-763 with Rasmussen Brothers Construction, Inc. for the Prado Gatehouse and Monument Sign Replacement Project ("Project") in Chino (WBSE No. 10.10.1257).

WHEREAS, a construction contract ("Agreement") was entered into between the San Bernardino County ("County"), and Rasmussen Brothers Construction, Inc. ("Contractor"), on August 20, 2024, to perform certain work as described in the Project Bid Documents for construction of the Project.

WHEREAS, following the award of the Agreement and during the course of construction, the Contractor encountered the following unforeseen conditions: design errors in a stormwater Best Management Practice (BMP) Basin, vandalism on the temporary automated gates that occurred during non-working hours, and miscalculations in electrical power requirements requiring an increased transformer.

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WHEREAS, these conditions and the extent of these conditions were unforeseen and could not have been anticipated at the time of bid or execution of the Agreement and these conditions have necessitated the execution of this Amendment.

NOW THEREFORE, the Agreement is hereby amended as follows:

Section 1. The following changes and their respective costs, which have been claimed by Contractor, have been added to the Agreement:

location, which was inaccurately designed as part of th	e original bid d	ocuments, per DOR			
ADDS	\$	144,776			
2. Labor, materials, and equipment to repair the vandalism on the temporary automated gates that occurred during non-working hours, as instructed by the County, (COR #04).					
ADDS	\$	1,500			
 Labor, materials, and equipment to remove the existing switchgear and concrete pad and replace with new increased transformer for revised electrical power requirements that were miscalculated during design. (COR#05) 					
ADDS	\$	18,065			
	location, which was inaccurately designed as part of the response to RFI No. 1 Grading at BMP Basin, as instructed by the Labor, materials, and equipment to repair the vandality occurred during non-working hours, as instructed by the Labor, materials, and equipment to remove the existing with new increased transformer for revised electrical particles. (COR#05)	location, which was inaccurately designed as part of the original bid of response to RFI No. 1 Grading at BMP Basin, as instructed by the Control of the Con	Labor, materials, and equipment to repair the vandalism on the temporary automated gas occurred during non-working hours, as instructed by the County, (COR #04). ADDS \$ 1,500 Labor, materials, and equipment to remove the existing switchgear and concrete pad and with new increased transformer for revised electrical power requirements that were miscarduring design. (COR#05)		

4. Labor, materials, and equipment for additional trenching and conduits to connect from the switchgear to the existing pull-box, located beneath the parking lot which requires cutting the asphalt and patching. (COR#07)

ADDS \$ 42,583

NET ADDITION THIS AMENDMENT \$ 206.924

Section 2. The new Contract Sum is \$2,531,924

Section 3. The Agreement completion date remains April 16, 2026.

Section 4. The compensation (time and cost) set forth in this Amendment shall comprise the total compensation due the Contractor for the work or change defined in the Amendment, including impact on unchanged work. By signing the Amendment, the Contractor acknowledges and agrees that the stipulated compensation includes payment for all work contained in the Amendment, plus all payment for the interruption of schedules, extended overhead costs, delay, and all impact, ripple effect or cumulative impact on all other work under the Agreement. The Contract Time is the agreed-upon period of time allotted to Contractor to achieve completion of the entire scope of work, without the imposition of liquidated damages. Extensions of the Contract Time are permitted by section 3.1 of the Contract, subject to written approval of the County. At all times the Contract as a whole, remains in full force and effect until all issues relating to the Contract have been resolved. The signing of the Amendment shall indicate that the Amendment constitutes full mutual accord and satisfaction for the change, and that the time and/or cost under the Amendment constitutes the total equitable adjustment owed the Contractor as a result of the change.

Section 5. All other terms and conditions of the Agreement, and approved change orders, shall remain unchanged.

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This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY	Rasmussen Brothers Construction, Inc.			
· Daunm Rows	(Print	or type na	me of corporation, company, contractor, etc.) Raymussen useen (0.121, 2025 05:24:18 PDT)	
			ussen (Oct 21, 2025 05:24:18 PDT) Authorized signature - sign in blue ink)	
Dawn Rowe, Chair, Board of Supervisor	5	,	hael Rasmussen	
NOV 0 4 2025	Name		ilaei Nasiliusseli	
SIGNED AND CERTIFIED THAT A COI			Print or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVERED	TO THE			
CHAIRMAN OF THE BOARD	Title	Title President		
By Deputy		ss _4((Print or Type) 1/2025 0441 Gavilan Mountain Rd allbrook, CA 92028	
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department	
Approved as to regar to the	13 TOTAL TOTAL CONTINUE TO CON			
Saleigh Ragon	Aforia Loofboursw	Don Day Con Day (Oct 21, 2025 10:25:18 PDT)		
Kaleigh Ragon, Deputy County Counsel	Gloria Loodbourrow, Supervising Project Manager	Don Day, Director PFMD		
10/21/2025	Date 10/21/2025		Date 10/21/2025	

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