



Contract Number

20-1005 A3

SAP Number

4400015453

Public Works

| | |
|---|---|
| Department Contract Representative | Sameh Basta |
| Telephone Number | (909) 387-8040 |
| Contractor | Travis D Snyder dba Advantage Backhoes |
| Contractor Representative | Travis D Snyder |
| Telephone Number | (909) 754-1308 |
| Contract Term | October 27, 2020 thru December 31, 2025 |
| Original Contract Amount | \$2,500,000 |
| Amendment Amount | |
| Total Contract Amount | \$2,500,000 |
| Cost Center | 6650002000 |
| Grant Number (if applicable) | |

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 3 to Contract No. 20-1005

San Bernardino County ("County") and Travis D Snyder dba Advantage Backhoes ("Contractor"), hereby seek to enter into this Amendment No. 3 to amend Contract No. 20-1005 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This contract is effective October 27, 2020 and expires December 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

2. All other terms and conditions of Contract No. 20-1005 shall remain unchanged.
3. This Amendment No. 3 shall take effect on the date it is last signed by both parties.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 10 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By *Jennifer*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County


Travis D Snyder dba Advantage Backhoes
(Print or type name of corporation, company, contractor, etc.)

By ► *T.S.*
(Authorized signature - sign in blue ink)

Name Travis Snyder
(Print or type name of person signing contract)

Title Owner
(Print or Type)

Dated: 5/29/25

Address P.O. Box 697
Crestline CA 92325

FOR COUNTY USE ONLY

Approved as to Legal Form
SEE ATTACHED

►
Aaron Gest, Deputy County Counsel

Date

Reviewed for Contract Compliance

► *Andy Silao*
Andy Silao, P.E.

Date 6/2/2025

Reviewed/Approved by Department

► *Noel Castillo*
Noel Castillo, Director

Date 5/30/25

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____

Deputy

Travis D Snyder dba Advantage Backhoes

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name

(Print or type name of person signing contract)

Title

(Print or Type)

Dated: _____

Address

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Aaron Gest*

Aaron Gest, Deputy County Counsel

Date 5/30/25

Reviewed for Contract Compliance

►

Andy Silao, P.E.

Date _____

Reviewed/Approved by Department

►

Noel Castillo, Director

Date _____