

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

December 16, 2025

FROM

NOEL CASTILLO, Director, Department of Public Works – Transportation

SUBJECT

Amendment to Contract with the San Bernardino County Transportation Authority and the City of Big Bear Lake for the State Route 38 and Stanfield Cutoff Project, in the Big Bear Lake Area

RECOMMENDATION(S)

Approve **Amendment No. 1 to non-financial Contract No. 20-945** between the San Bernardino County Transportation Authority, the City of Big Bear Lake, and San Bernardino County, for the State Route 38 and Stanfield Cutoff Roundabout Project, in the Big Bear Lake area, to update Exhibit "A" Project Milestones, and extending the contract term by one and one-half years, for a total term of September 29, 2020, through June 30, 2027.

(Presenter: Noel Castillo, Director, 387-7906)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). Contract No. 20-945 (Contract) is non-financial, and its purpose is to outline the roles of the County, the San Bernardino County Transportation Authority (SBCTA), and the City of Big Bear Lake (City) for the State Route 38 (SR-38) and Stanfield Cutoff Roundabout Project (Project) in the Big Bear Lake area.

BACKGROUND INFORMATION

Stanfield Cutoff is a two-lane north-south road that intersects east-west SR-38 at a four-way approach. The Project will construct a roundabout to improve this intersection, optimize traffic circulation, and reduce congestion in the Big Bear Lake area.

Construction is underway with anticipated completion in Summer 2026, with the construction closeout phase anticipated to continue through Summer 2027, which requires an extension to the Contract term from December 30, 2025, to June 30, 2027.

On September 29, 2020 (Item No. 48), the Board of Supervisors approved the Contract, which outlines the roles of the parties as it pertains to the Project. The County serves as the Project's lead agency.

Approval of Amendment No. 1 will replace Exhibit "A" Project Milestones with a revised Exhibit "A-1", which updates the Project milestone dates, and extends the Contract term to June 30,

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2027, to allow for project completion and closeout. SBCTA approved Amendment No. 1 on October 28, 2025, and the City approved Amendment No. 1 on October 20, 2025.

This item meets the County and the Chief Executive Officer's goals and objectives of working with other agencies and stakeholders by allowing the County to continue working with SBCTA and the City to ensure the Project is fully completed.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Aaron Gest, Deputy County Counsel, 387-5455) on December 3, 2025; and County Finance and Administration (Kathleen Gonzalez, Administrative Analyst, 387-5412) on December 1, 2025.

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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Curt Hagman Seconded: Jesse Armendarez
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Curt Hagman, Joe Baca, Jr.
Absent: Dawn Rowe

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: December 16, 2025



cc: PW/Trans - Johnson w/agree
Contractor - c/o PW/Trans w/agree
File - w/agree
CCM 12/22/2025