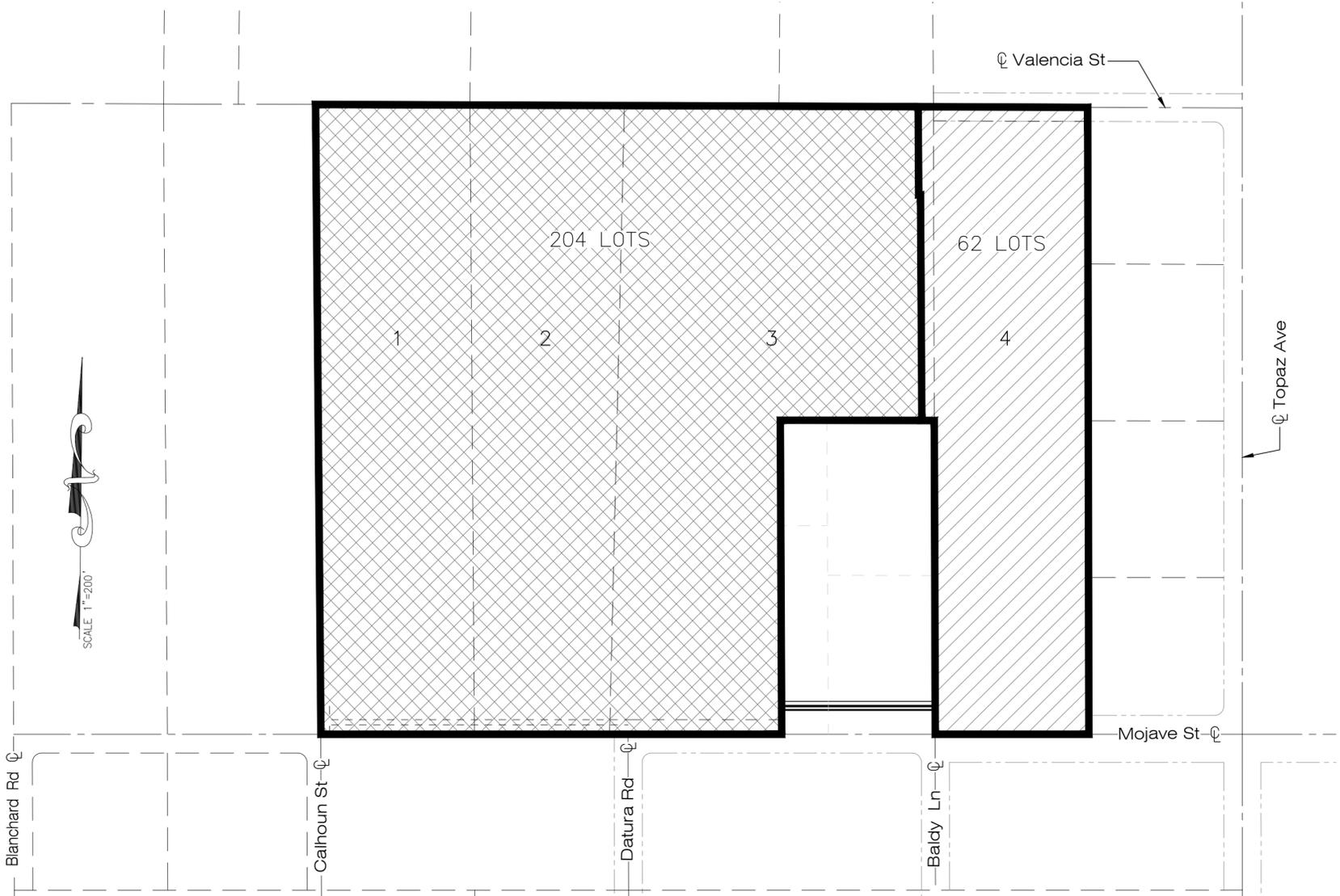


# AMENDED BOUNDARY MAP

PROPOSED BOUNDARIES OF ANNEXATION NO.201  
COMMUNITY FACILITIES DISTRICT NO.94-01(HESPERIA)  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA  
TRACT 17915



**LEGAL DESCRIPTION**

REAL PROPERTY IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1: (0405-052-19)

THE WEST 1/4 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 2: (0405-052-20)

THE EAST 1/4 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THEREFROM ALL THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 89° 52' 59" WEST, ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 40 FEET; THENCE NORTH 1° 15' 31" EAST, A DISTANCE OF 1337.89 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 0° 27' 16" EAST, ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 1337.53 FEET TO THE TRUE POINT OF BEGINNING.

THIS LEGAL IS MADE PURSUANT AND IN COMPLIANCE OF THAT CERTAIN CERTIFICATE APPROVING A LOT LINE ADJUSTMENT, CERTIFICATE NO. D0548-82, RECORDED AUGUST 22, 1983 AS INSTRUMENT NO. 83-193000, OFFICIAL RECORDS.

PARCEL 3: (0405-052-21)

THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE DISTRICT LAND OFFICE.

TOGETHER WITH ALL THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 89° 52' 59" WEST, ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 40.00 FEET; THENCE NORTH 1° 15' 31" EAST, A DISTANCE OF 1337.89 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 0° 27' 16" EAST, ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, OF THE SOUTHWEST 1/4, A DISTANCE OF 1337.53 FEET TO THE TRUE POINT OF BEGINNING.

THIS LEGAL IS MADE PURSUANT AND IN COMPLIANCE OF THE CERTAIN CERTIFICATE APPROVING A LOT LINE ADJUSTMENT, CERTIFICATE NO. D0547-82, RECORDED AUGUST 22, 1983, INSTRUMENT NO. 83-192999, OFFICIAL RECORDS.

PARCEL 4: (0405-052-26)

THE WEST 1/2 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

**LEGEND**

CFD 94-01  
PROPOSED ANNEXED AREA  
±10.58 ACRES

CFD 94-01  
PROPOSED ANNEXED AREA  
±35.16 ACRES

±45.74 AC GROSS  
±45.35 AC NET

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO. \_\_\_\_\_ OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT NO.94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BY ITS RESOLUTION NO. \_\_\_\_\_.

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO.94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE \_\_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY, CALIFORNIA.

SECRETARY OF THE BOARD  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
STATE OF CALIFORNIA

**SAN BERNARDINO COUNTY RECORDERS CERTIFICATE**

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER \_\_\_\_\_, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_\_\_, AT THE REQUEST OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE AMOUNT OF \$ \_\_\_\_\_.  
ASSESSOR-RECORDER-COUNTY CLERK  
SAN BERNARDINO COUNTY  
BY: \_\_\_\_\_  
DEPUTY RECORDER.



PREPARED UNDER THE SUPERVISION OF:

RUDY E. NUÑEZ DATE 04/14/22  
L.S. 7394  
EXP. 12/31/23

**PROPOSED ANNEXATION**

ASSESSORS PARCEL NUMBERS WITHIN THE BOUNDARIES OF ANNEXATION NO. 201 CFD 94-01.

APN: 0405-052-19, 20, 21  
APN: 0405-052-26