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The Board of Directors of the San Bernardino County Fire Protection District,
County of San Bernardino, State of California, ordains as follows:

(a) From and after the effective date of this ordinance, it shall be in full force and effect within the San Bernardino County Fire Protection District.

(c) The recovery of such costs is authorized under State law, including, but not limited to, the following statutes:

(2) Government Code sections 53150 et seq., 68096.1, and 68097.2;
and

(d) Such costs do not exceed the estimated actual cost of providing fire suppression and emergency response.

(e) The collection and recovery of such costs is for the purpose of meeting the necessary operating expenses of the responding service areas and the adoption

1 of the said fees is exempt from the provisions of the California Environmental Quality
2 Act.

3 SECTION 2. There are hereby established and levied fire service fees, fire
4 suppression, emergency response and cost recovery fees, ambulance service and
5 subscription fees as set forth in Attachment A to this ordinance. The fees set forth in
6 Attachment A are effective July 1, 2022.

7
8 SECTION 3. Effective July 1, 2022, Ordinance No. FPD 21-01 is hereby
9 repealed in its entirety.

10
11 SECTION 4. This ordinance shall be effective thirty (30) days from the date of
12 adoption.

13
14 _____
15 CURT HAGMAN, Chairman
16 Board of Directors of the San Bernardino County Fire
Protection District

17 SIGNED AND CERTIFIED THAT A COPY
18 OF THIS DOCUMENT HAS BEEN DELIVERED
19 TO THE CHAIRMAN OF THE BOARD OF DIRECTORS.

20 LYNNA MONELL
21 Secretary

22
23 _____
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28

1 STATE OF CALIFORNIA)
2) ss.
3 COUNTY OF SAN BERNARDINO)

4 I, LYNNA MONELL, Secretary of Board of Directors of the San Bernardino
5 County Fire Protection District, hereby certify that at a regular meeting of the Board of
6 Directors of said District, held on the _____ day of _____ 2022, at which
7 meeting were present Directors: _____

8 and the Secretary, the foregoing ordinance was passed and adopted by the following
9 vote, to wit:

10 AYES: DIRECTORS:

11 NOES: DIRECTORS:

12 ABSENT: DIRECTORS:

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
14 seal of the Board of Directors this _____ day of _____ 2022.

15 LYNNA MONELL
16 Secretary

17 By _____
18 Deputy

19 APPROVED AS TO FORM

20 TOM BUNTON
21 County Counsel

22 By _____
23 JOLENA E. GRIDER
24 Deputy County Counsel

25 Date: _____
26
27
28