



Contract Number

SAP Number

## Department of Public Health

**Department Contract Representative**

Tarah Cendejas

**Telephone Number**

(909) 832-0807

**Contractor**

Centers for Disease Control and  
Prevention

**Contractor Representative**

Damond Barnes

**Telephone Number**

(770) 448-2611

**Contract Term**

December 1, 2025 through  
November 30, 2026

**Original Contract Amount**

\$1,688,651

**Amendment Amount**

\$0

**Total Contract Amount**

\$1,688,651

**Cost Center**

9300071000

**Grant Number (if applicable)**

800446

**Briefly describe the general nature of the contract:**

Grant Award (Grant Award No. 5 NE11OE000070-04-00) from the Centers for Disease Control and Prevention for Strengthening Public Health Infrastructure, in the amount of \$1,688,651, for the period of December 1, 2025 through November 30, 2026.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Janki Patel, Acting Director

Date \_\_\_\_\_