

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

**August 9, 2022**

**FROM**

**WILLIAM L. GILBERT, Director, Arrowhead Regional Medical Center**

**SUBJECT**

Partial Termination of Contracts with Medical Information Technology, Inc. for the Electronic Health Care Record System

**RECOMMENDATION(S)**

Authorize the Director of Arrowhead Regional Medical Center to execute a Letter of Termination discontinuing certain software licenses and services provided under Contract Nos. 01-160, 06-438, 11-910 and 17-855 with Medical Information Technology, Inc.  
(Presenter: William L. Gilbert, Director, 580-6150)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as the partial termination of contracts with Medical Information Technology, Inc. (MEDITECH) will not incur additional costs. Termination of the software licenses and services will result in an annual cost savings of \$855,456. for the Arrowhead Regional Medical Center 2022-23 Budget.

**BACKGROUND INFORMATION**

Arrowhead Regional Medical Center (ARMC) has utilized the MEDITECH Electronic Health Record (EHR) system for all patient care and billing needs since 2001. MEDITECH provided ARMC a comprehensive and integrated EHR system that was designed to help increase patient safety, streamlined processes, and improve communication across departments and care teams. In February 2022, ARMC transitioned to a new EHR system provider and is sunsetting the clinical portions, such as software, modules and interfaces used to document patient care and all administrative clinical data relevant to the patient's care of the MEDITECH EHR system that are no longer needed in four specific contracts. The clinical portions of the contracts being terminated include:

**Contract No. 01-160**

- Admissions Module
- Imaging and Therapeutic Services
- Case Mix Management
- Community Wide Scheduling Module
- Emergency Department Management Module

**Partial Termination of Contracts with Medical Information Technology,  
Inc. for the Electronic Health Care Record System  
August 9, 2022**

- Laboratory/Microbiology
- Operating Room Management
- Pt & Consr Health Portal
- Staffing and Scheduling
- Separate Outpatient Camp us Option
- Laboratory/Microbiology
- Billing/Accounts Receivable Module
- Bill Remit to 3<sup>rd</sup> Party
- Payroll/Personnel Module

Contract No. 06-438

- Scheduling and Referral Management
- Physician Care Manager
- Oncology
- Zynx Content Subscription

Contract No. 11-910

CCD Exchange Suite

Contract No. 17-885

- Business and Clinical Analytics
- Medical & Practice Management

ARMC will provide 90-days' notice to MEDITECH to discontinue services for a partial termination of the contracts effective November 7, 2022.

ARMC is submitting a separate Board Item for approval on August 9, 2022 to the Board of Supervisors requesting appropriations for the remaining MEDITECH modules.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Bonnie Uphold, Deputy County Counsel, 387-5455) on July 28, 2022; Purchasing (Ariel Gill, Buyer III, 777-0722) on June 29, 2022; ARMC Finance (Chen Wu, Finance Budget Officer, 580-3165) on July 29, 2022; ARMC Finance (Jenny Yang, Administrative Analyst, 387-4884) on July 29, 2022; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387-5423) July 29, 2022.

**Partial Termination of Contracts with Medical Information Technology,  
Inc. for the Electronic Health Care Record System  
August 9, 2022**

Record of Action of the Board of Supervisors  
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Dawn Rowe Seconded: Col. Paul Cook (Ret.)

Ayes: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: August 9, 2022



cc: File- w/agree's w/attach  
LA 08/12/2022