

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

20-513 A-3

**SAP Number**

N/A

**Sheriff/Coroner/Public Administrator**

**Department Contract Representative** Kelly Welty, Chief Deputy Director of Sheriff's Administration

**Telephone Number** (909) 387-0640

**Contractor** San Bernardino Community College

**Contractor Representative** Dennis Paul

**Telephone Number** (909) 384-4431

**Contract Term** 07/01/2020 through 06/30/2023

**Original Contract Amount** \$2,338,052.30

**Amendment Amount** \$ 564,524.85

**Total Contract Amount** \$2,902,577.15

**Cost Center** 4439201000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 3**

Effective March 30, 2022, Contract No. 20-513 is hereby amended by:

Replacing section C.1.2.1 in its entirety and replacing it with section C.1.2.1 as follows:

**C.1.2.1** With respect to Fiscal Year 2020-21, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$118,139.73 (student hours 30,061 x \$3.93 per hour), bringing the total contract amount to \$1,975,064.73.

With respect to Fiscal Year 2020-21, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$362,987.57 (student hours 92,363.25 x \$3.93 per hour), bringing the total contract amount to \$2,338,052.30.

With respect to Fiscal Year 2021-22, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$564,524.85 (student hours 143,645 x \$3.93 per hour), bringing the total contract amount to \$2,902,577.15.

Except as amended, all other terms and conditions of this Contract remain as stated therein.

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SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

San Bernardino Community College District  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 114 S. Del Rosa Drive  
San Bernardino, CA 92408-0108

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
►  
Richard D. Luczak, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
►  
Date \_\_\_\_\_

Reviewed/Approved by Department  
►  
Kelly Welty, Chief Deputy Director of Sheriff's Administration  
Date \_\_\_\_\_