

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

\_\_\_\_\_

**SAP Number**

\_\_\_\_\_

## San Bernardino County Fire Protection District

**Department Contract Representative** Dan Munsey  
**Telephone Number** 387-5779

**Contractor** City of Ontario  
**Contractor Representative** \_\_\_\_\_  
**Telephone Number** \_\_\_\_\_  
**Contract Term** March 26, 2024 - June 30, 2028  
**Original Contract Amount** Non-financial  
**Amendment Amount** N/A  
**Total Contract Amount** Non-financial  
**Cost Center** \_\_\_\_\_

**Briefly describe the general nature of the contract:**

A non-financial a non-financial automatic and mutual aid agreement, which includes the Operating Plan, with the City of Ontario for mutual assistance on fire, rescue, and emergency response services, effective the date the agreement is executed by both parties, through June 30, 2028.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____ Scott Runyan, Principal Assistant County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p>
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