



**Contract Number**

\_\_\_\_\_

**SAP Number**

\_\_\_\_\_

## Community Development and Housing Department

<b>Department Contract Representative</b>	<u>Rob Gilliam</u>
<b>Telephone Number</b>	<u>(909) 392-3983</u>
<b>Contractor</b>	<u>Orangeshow Hospitality Inc</u>
<b>Contractor Representative</b>	<u>Pradeep Patel</u>
<b>Telephone Number</b>	<u>562-858-1634</u>
<b>Contract Term</b>	<u>January 21, 2026 – January 21, 2027</u>
<b>Original Contract Amount</b>	<u>\$99,999.00</u>
<b>Amendment Amount</b>	<u>\$209,669.00</u>
<b>Total Contract Amount</b>	<u>\$309,658.00</u>
<b>Cost Center</b>	_____
<b>Grant Number (if applicable)</b>	_____

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, on January 21, 2026, San Bernardino County entered into SAP Contract No. 4400030943 (Agreement) with Orangeshow Hospitality Inc. (Contractor) in the amount not to exceed \$99,999.00 for the term of January 21, 2026 through January 21, 2027; and

**WHEREAS**, since the execution of the Agreement, the County desires to increase the amount of the Agreement as described below:

**NOW, THEREFORE**, in consideration of the terms, covenants, promises, representations, and conditions contained herein, and for other good and valuable consideration, the receipt, sufficiency, and adequacy of which are hereby acknowledged by each of the Parties, the Parties hereby amend the Agreement effective April 21, 2026 as follows:

1. The Recitals set forth above are true and correct and incorporated herein by this reference.
2. Delete section F.1. and REPLACE it with a new section F.1 which shall read as follows:

## **F. Fiscal Provisions**

**F.1** The maximum amount of payment under the Contract shall not exceed \$309,658.00 in accordance with **ATTACHMENT B – PAYMENT PROVISIONS**. The County is not responsible for any fees or costs incurred above and beyond the contracted amount and shall have no obligation to purchase any specified amount of services or product. Unless otherwise specifically stated in the **ATTACHMENT B – PAYMENT PROVISIONS**, County shall not be responsible for payments of any of the contractor's expenses related to this contract.

### **ATTACHMENT B – PAYMENT PROVISIONS**

1. CONTRACTOR shall be reimbursed for eligible costs only in an amount not to exceed \$309,658.00. CONTRACTOR shall submit claims for reimbursement of eligible costs on a monthly basis and no later than fifteen (15) days after the end of each month in which the costs were incurred. Each claiming period shall consist of a calendar month.

- a. With each claim for reimbursement of eligible costs, CONTRACTOR shall submit:
- b. Itemized monthly invoices on company letterhead listing eligible costs for reimbursement
- c. The Itemized monthly invoice must include
- d. The month covered.
- e. The number of rooms occupied.
- f. The first and last name of each occupant
- g. The check-in date.
- h. The check-out date.
- i. All complete invoices submitted in a timely manner shall be processed within thirty (30) calendar days. Once a claim is reviewed and approved, COUNTY shall submit for payment through the electronic funds transfer (EFT) directly deposited into the Contractor's designated checking or other bank account. Payment terms are NET 30 days from the invoice date.

#### **4. Add Section C.50 to SECTION C. GENERAL CONTRACT REQUIREMENTS:**

C.50 is added to read:

##### **C.50 Levine Act - Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439)**

Contractor has disclosed to the County using Attachment C – Levine Act - Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439), whether it has made any campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of Contractor's proposal to the County, or (2) 12 months before the date this Contract was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, Contractor is prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Contract.

Campaign contributions include those made by any agent/person/entity on behalf of the Contractor or by a parent, subsidiary or otherwise related business entity of Contractor.

**All other terms and conditions of the Contract with Orangeshow Hospitality Inc remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY



\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By

\_\_\_\_\_

Deputy

Orangeshow Hospitality Inc.

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By



\_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name: Pradeep Patel

*(Print or type name of person signing contract)*

Title: Owner

\_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 1280 South E Street, San Bernardino, CA 92408

\_\_\_\_\_

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____ Suzanne Bryant, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____ Rob Gilliam, Acting Director</p> <p>Date _____</p>
---	--	--



## Levine Act – Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439)

The following is a list of items that are not covered by the Levine Act. A Campaign Contribution Disclosure Form will not be required for the following:

- Contracts that are competitively bid and awarded as required by law or County policy
- Contracts with labor unions regarding employee salaries and benefits
- Personal employment contracts
- Contracts under \$50,000
- Contracts where no party receives financial compensation
- Contracts between two or more public agencies
- The review or renewal of development agreements unless there is a material modification or amendment to the agreement
- The review or renewal of competitively bid contracts unless there is a material modification or amendment to the agreement that is worth more than 10% of the value of the contract or \$50,000, whichever is less
- Any modification or amendment to a matter listed above, except for competitively bid contracts.

### **DEFINITIONS**

**Actively supporting or opposing the matter:** (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

**Agent:** A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

**Otherwise related entity:** An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

**Parent-Subsidiary Relationship:** A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

**Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.**

1. Name of Contractor: Orangeshow Hospitality Inc.
2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?  
 Yes  If yes, skip Question Nos. 3-4 and go to Question No. 5      No
3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: Pradeep Patel

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded (“closed corporation”), identify the major shareholder(s):

Pradeep Patel

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship

6. Name of agent(s) of Contractor:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

Company Name	Subcontractor(s):	Principal and//or Agent(s):

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name


9. Was a campaign contribution, of more than \$500, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No  If **no**, please skip Question No. 10.

Yes  If **yes**, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: \_\_\_\_\_

Name of Contributor: \_\_\_\_\_

Date(s) of Contribution(s): \_\_\_\_\_

Amount(s): \_\_\_\_\_

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing the Contract, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer while award of this Contract is being considered and for 12 months after a final decision by the County.