



**Contract Number**

25-55 A1

**SAP Number**

### Board of Supervisors

|   |                       |
|---|-----------------------|
| <b>Department Contract Representative</b> | <u>Penelope Chang</u> |
| <b>Telephone Number</b>                   | <u>909-387-4886</u>   |
| <b>Contractor</b>                         | <u>Robin Bull</u>     |
| <b>Contractor Representative</b>          | <u>N/A</u>            |
| <b>Telephone Number</b>                   | <u>On File</u>        |
| <b>Contract Term</b>                      | <u></u>               |
| <b>Original Contract Amount</b>           | <u></u>               |
| <b>Amendment Amount</b>                   | <u></u>               |
| <b>Total Contract Amount</b>              | <u></u>               |
| <b>Cost Center</b>                        | <u>1003001000</u>     |
| <b>Grant Number (if applicable)</b>       | <u></u>               |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1 TO EMPLOYMENT CONTRACT NO. 25-55**

**WHEREAS**, San Bernardino County (County) and Robin Bull (Contractor) have previously entered into Employment Contract No. 25-55 (Contract) in which Contractor provides services to the County as a Field Representative I; and

**WHEREAS**, a new employment contract must be approved by the County’s Board of Supervisors (Board) and Contractor when there is a change to the classification or a change to the assigned supervisorial district or Supervisor; and

**WHEREAS**, an amendment to the Contract must be approved by the County’s Board and Contractor for any changes to the Contract, including changes to salary range, term of contract, or benefits offered; and

**WHEREAS**, County and Contractor desire to amend the Contract as described in this Amendment No. 1 to the Contract.

**NOW THEREFORE**, County and Contractor agree that effective March 24, 2026, the Contract is hereby amended (“this Amendment”) as follows:

1. The above recitals are incorporated into the Contract by reference.
2. DELETE Section III, TERM, and ADD a new Section III, TERM, to the Contract, which shall read as follows:

**III. TERM**

This Contract shall be effective February 3, 2025 ("Effective Date"), and shall remain in effect until the end of the term of the Third District Supervisor, or when the Supervisor otherwise leaves office, subject to the termination provisions of this Paragraph. However, in the event of an unexpected vacancy in the Third District Supervisor position, this Contract shall remain in effect until the appointment or election of a new Supervisor. These effective dates are qualified: if all of the requirements of Paragraph E of Section V are not successfully completed, this Contract shall be terminated immediately. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the Appointing Authority, the Third District Supervisor of San Bernardino County, or designee, and who shall have the full authority and discretion to exercise County rights under this Paragraph. In addition, this Contract may be terminated by a 4/5 vote of the Board of Supervisors.

3. ADD Paragraph T to Section IV, COMPENSATION TO CONTRACTOR, which shall read as follows:

**T. SPECIAL ASSIGNMENT COMPENSATION**

Increases in pay may be granted to recognize the temporary assignment of additional responsibilities that are significant in nature and beyond the normal scope of the position. The duration of such assignments is not intended to exceed one calendar year. Compensation shall be awarded in pay period increments and shall be in the form of a specified percentage of the Contractor's base pay. The Appointing Authority will determine the amount in increments of one-half (½) percent from a minimum of two and one-half (2 ½) percent up to a maximum of seven and one-half (7 ½) percent. The additional compensation shall be computed at the specified percentage of the current base pay of the Contractor for each pay period. Requests for special assignment compensation may be initiated by the Appointing Authority. Special assignment compensation is to be effective only with the Appointing Authority's written approval, assignment of a greater level of duties, and signed acceptance by the Contractor.

Except as amended, all other terms and conditions of the Contract shall remain the same.

County and Contractor agree that this Amendment to the Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►  
 \_\_\_\_\_  
 Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
 SIGNED AND CERTIFIED THAT A COPY OF THIS  
 DOCUMENT HAS BEEN DELIVERED TO THE  
 CHAIRMAN OF THE BOARD

Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County

By \_\_\_\_\_  
 Deputy

Robin Bull  
 \_\_\_\_\_  
 (Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
 (Authorized signature - sign in blue ink)

Name Robin Bull  
 \_\_\_\_\_  
 (Print or type name of person signing contract)

Title Field Representative I – Third District  
 \_\_\_\_\_  
 (Print or Type)

Dated: \_\_\_\_\_

Address On File  
 \_\_\_\_\_

**FOR COUNTY USE ONLY**

|   |                                  |                                 |
|---|----------------------------------|---------------------------------|
| Approved as to Legal Form                             | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| ►<br>Scott Runyan, Principal Assistant County Counsel | ►<br>_____                       | ►<br>_____                      |
| Date _____  | Date _____                       | Date _____                      |