

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

19-750 A-1

SAP Number

4400013346

Land Use Services Department

Department Contract Representative	Jessica Ban
Telephone Number	909-387-0202
Contractor	GPA (Galvin Preservation Associates) Consulting
Contractor Representative	Richard Galvin
Telephone Number	310-792-2690
Contract Term	11/19/2019 – 11/18/2023
Original Contract Amount	\$3.0 million
Amendment Amount	\$2.5 million
Total Contract Amount	\$5.5 million
Cost Center	6950001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

San Bernardino County (County) on behalf of Land Use Services Department and GPA (Galvin Preservation Associates) Consulting (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 19-750, as follows:

Amend Section D – TERM OF CONTRACT, first paragraph, which shall read as follows:

This Contract is effective as of November 19, 2019 and expires November 18, 2023 but terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

Amend Section F - FISCAL PROVISIONS, Section F.1, first paragraph, which shall read as follows:

The maximum amount of reimbursement/payment under this Contract shall be an aggregate amount not to exceed \$5.5 million between this Contract and Contract Nos. 19-745 through 19-750, Nos. 19-752 through 19-759, and Nos. 19-794 through 19-798 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided

herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Add Section M – ELECTRONIC SIGNATURE COUNTERPARTS, first paragraph, which shall read as follows:

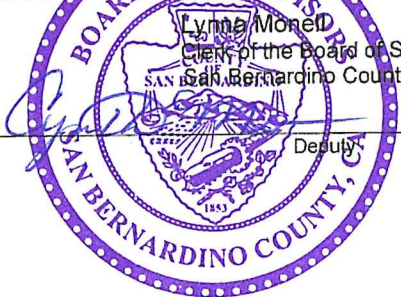
This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

Except as so amended, all other terms and conditions of the original Contract shall remain in full force and effect.

SAN BERNARDINO COUNTY

▶ 
Curt Hagman, Chairman, Board of Supervisors

Dated: JUL 26 2022
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  Lynn Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy

GPA (GALVIN PRESERVATION ASSOCIATES) CONSULTING
(Print or type name of corporation, company, contractor, etc.)

By ▶ 
(Authorized signature - sign in blue ink)

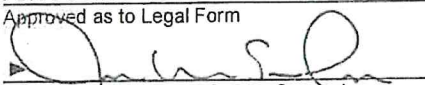
Name Richard Galvin
(Print or type name of person signing contract)

Title Vice President
(Print or Type)

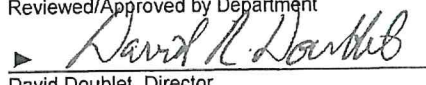
Dated: 6/13/2022

Address 840 Apollo St., Suite 312
El Segundo, CA 90245

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ 
Jason Seales, Deputy County Counsel
Date 6/23/22

Reviewed for Contract Compliance
▶ 
Jevin Kaye, Assistant Director
Date 6/23/22

Reviewed/Approved by Department
▶ 
David Doublet, Director
Date 6/23/22