

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

24-642 A3

**SAP Number**

## Board of Supervisors

<b>Department Contract Representative</b>	Penelope Chang
<b>Telephone Number</b>	909-387-4886
<b>Contractor</b>	Wrightwood Community Services District
<b>Contractor Representative</b>	Angela Rovida
<b>Telephone Number</b>	760-249-3205
<b>Contract Term</b>	07/09/2024 - 12/31/2026
<b>Original Contract Amount</b>	Not-to-Exceed \$324,500
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	Not-to-Exceed \$324,500
<b>Cost Center</b>	1021001000

### IT IS HEREBY AGREED AS FOLLOWS:

#### Amendment No. 3 to Contract No. 24-642

**WHEREAS**, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens;

**WHEREAS**, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents;

**WHEREAS**, on July 9, 2024 (Item No. 16), the Board approved Contract No. 24-642 (Contract) with the Wrightwood Community Services District (Contractor) in the not-to-exceed amount of \$324,500 to contribute to costs related to public restroom facility improvements, for the period of July 9, 2024, through July 8, 2025, with the option for the County Chief Executive Officer (CEO) to extend the terms of the Contract at the direction of the First District Supervisor under Sections C.12 and D of the Contract;

**WHEREAS**, on April 11, 2025, under delegated authority, the CEO approved Amendment No. 1 to Contract No. 24-642 to authorize the Contractor's request to extend the Contract by an additional twelve (12) months, from July 8, 2025, to July 8, 2026;

**WHEREAS**, on December 16, 2025 (Item No. 43), the Board approved Amendment No. 2 to Contract No. 24-642, revising the scope of work to remove improvements related to septic system replacement and work on the secondary structure housing additional restrooms due to budget constraints and revise the scope to renovations of the existing public restroom facility, including increasing the number of toilets and urinals, and adding insulation, heating, an exhaust system, and other improvements necessary to ensure compliance with the Americans with Disabilities Act, with no change to the contract amount or term;

**WHEREAS**, due to delays in architectural and civil engineering design revisions, bidding, permitting and construction, the Contractor is requesting to extend the Contract term by approximately an additional five months from the current project termination date of July 8, 2026, to allow for the completion of Services; and

**WHEREAS**, the First District Supervisor has approved the additional extension from the current termination date of July 8, 2026 to December 31, 2026; and

**WHEREAS**, the County and the Contractor desire to amend Section D., Term of Contract, as set forth below.

**NOW, THEREFORE**, the County and Contractor mutually agree as follows:

Effective May 5, 2026, Contract No. 24-642 is hereby amended as follows:

1. Replace Section D of the Contract in its entirety with the following:

**D. TERM OF CONTRACT**

The services to be provided by Contractor shall commence July 9, 2024, and shall be completed by December 31, 2026, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 3 to Contract No. 24-642 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.
4. Recitals set forth above are true and correct and incorporated herein by this reference.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers on its behalf.

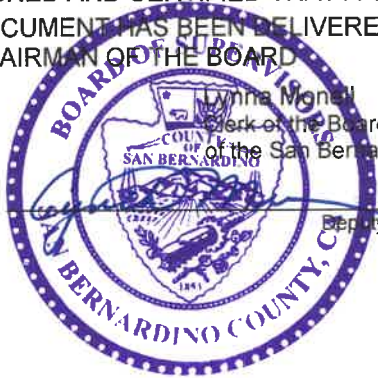
SAN BERNARDINO COUNTY

► *Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 05 2026

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



*Lynna Monell*  
Clerk of the Board of Supervisors  
of the San Bernardino County

By *[Signature]*  
Deputy

WRIGHTWOOD COMMUNITY SERVICES DISTRICT

*(Print or type name of corporation, company, contractor, etc.)*

By ► *[Signature]*  
*Angela Rovida (Apr 22, 2026 12:47:55 PDT)*  
*(Authorized signature - sign in blue ink)*

Name Angela Rovida  
*(Print or type name of person signing contract)*

Title Interim General Manager  
*(Print or Type)*

Dated: 04/22/2026

Address 1275 Highway 2  
Wrightwood, CA 92397

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► *Julie J. Surber*  
*Julie J. Surber (Apr 22, 2026 14:34:36 PDT)*  
Julie Surber, Principal Assistant County Counsel

Date 04/22/2026

Reviewed for Contract Compliance

► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Date \_\_\_\_\_

