



Contract Number

09-616A-8

SAP Number

Public Works

**Department Contract Representative
Telephone Number**

Marc Rodabaugh, Deputy Director
909-386-8703

**Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)**

USA WASTE OF CALIFORNIA, INC.
Michael Hammer, President
(888) 905-8898
Evergreen – Rolling 8 years

Briefly describe the general nature of the contract:

Amendment No. 8, dated April 8, 2025, to Agreement No. 09-616, dated June 16, 2009, between the County of San Bernardino and USA Waste of California, Inc. for the collection and transportation of solid waste and other services in County Franchise Area 21.

Approved as to Legal Form



Jolena Grider, County Counsel

Date _____

Reviewed for Contract Compliance



Andy Silao, P.E., Contract Compliance

Date _____

Reviewed/Approved by Department



Noel Castillo, Director

Date _____