

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number



County Administrative Office

| | |
|---|------------------|
| Department Contract Representative | Matthew Erickson |
| Telephone Number | 909-387-4342 |

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|----------------------------------|---|
| Contractor | California Office of Emergency Services |
| Contractor Representative | Al Hardoy |
| Telephone Number | 916-845-8748 |
| Contract Term | July 1, 2023 through March 1, 2027 |
| Original Contract Amount | \$1,000,000 |
| Amendment Amount | |
| Total Contract Amount | \$1,000,000 |
| Cost Center | |

Briefly describe the general nature of the contract:

Accept pass through grant subaward in the amount of \$1,000,000 from the California Office of Emergency Services to offset costs associated with the purchase of snow removal heavy equipment, for the performance period of July 1, 2023 through March 1, 2027.

FOR COUNTY USE ONLY

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|--|----------------------------------|---------------------------------|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| <p>▶</p> <p>Julie Surber, Principal Assistant County Counsel</p> | <p>▶</p> | <p>▶</p> |
| Date _____ | Date _____ | Date _____ |