

SAN BERNARDINO COUNTY

DEPARTMENT OF PUBLIC WORKS SPECIAL DISTRICTS

# ADDENDUM NO. 1

### TO THE BIDDING REQUIREMENTS, CONTRACT DOCUMENTS, GENERAL CONDITIONS, SPECIAL CONDITIONS, AND TECHNICAL SPECIFICATIONS FOR THE

### AYALA PARK SPLASH PAD PROJECT BLOOMINGTON RECREATION & PARK DISTRICT

## PROJECT NO.: 30.30.0169

September 19, 2024

The Contract Documents for the above referenced project are hereby amended in the following manner and the following manner only:

I. All provisions of this Addendum No. 1 are hereby incorporated into the Contract Documents, and Bidders shall account for all provisions pursuant to this Addendum No. 1 in submitting their bid proposals. Each Bidder shall include a dated and signed copy of this Addendum with their sealed bid proposal.

#### 1. ITEM NO. 1: SECTION A – BIDDING REQUIREMENTS

Contractors are advised of the following change as it appears within <u>Section A., Bidding</u> <u>Requirements, Advertisement for Bids,</u> of the Specifications:

A Mandatory Pre-bid meeting will start at 10:00 a.m. on September 26th, 2024 at the gazebo shown on the location map, next to the splash pad location at Ayala Park, 17909 Marygold Ave, Bloomington, CA 92316. BIDS SUBMITTED BY FIRMS NOT ATTENDING THE MANDATORY PRE-BID MEETING WILL BE REJECTED AS NONRESPONSIVE.

#### 2. ITEM NO. 2: SECTION A – BIDDING REQUIREMENTS

A. Contractors are advised of the following change as it appears within <u>Section A.</u>. <u>Bidding Requirements, BID PROPOSAL</u> of the Specifications

| PRE-BID | MEETING DATE | 9/26/2024 @ | 0 10:00 AM |
|---------|--------------|-------------|------------|
|         |              |             |            |

| ISSUE DATE: September 19, 2024                 | Date Acknowledged by Bidder: |                      |
|--|------------------------------|----------------------|
| Charles Hernandez<br>By:                       | By: _                        |                      |
| CHUCK HERNANDEZ, Project Manager               |                              | Bidders Company Name |
| Department of Public Works - Special Districts |                              |                      |
| Project Management Division                    |                              |                      |
|  |                              | Bidders Signature    |
|  |                              |                      |