

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-514 A-3

SAP Number

N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative	<u>Kelly Welty, Chief Deputy Director of Sheriff's Administration</u>
Telephone Number	<u>(909) 387-0640</u>
Contractor	<u>Colton Joint Unified School District</u>
Contractor Representative	<u>Anthony Ortiz, Assistant Superintendent, Student Services</u>
Telephone Number	<u>(909) 580-6525</u>
Contract Term	<u>07/01/2024 through 06/30/2025</u>
Original Contract Amount	<u>\$ 780,467</u>
Amendment Amount	<u>-----</u>
Total Contract Amount	<u>\$ 780,467</u>
Cost Center	<u>4433101000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 3

Contract No 21-514 to provide law enforcement service in the form of three Deputy Sheriffs, acting as School Resource Officers to the Colton Joint Unified School District is hereby amended, effective July 1, 2024, as follows: (1) by replacing the first sentence of Section V. TERM AND TERMINATION with the sentence below to change the contract end date from June 30, 2024 to June 30, 2025; and (2) to replace the Schedule A referred to in Sections I.A and II.A with the Schedule A attached hereto and incorporated herein by this reference.

V. TERM AND TERMINATION

The term of this Contract shall be for a period of time commencing July 1, 2024 through June 30, 2025.

Except as amended, all other terms and conditions of this contract remain as stated therein.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶ Dawn Rowe

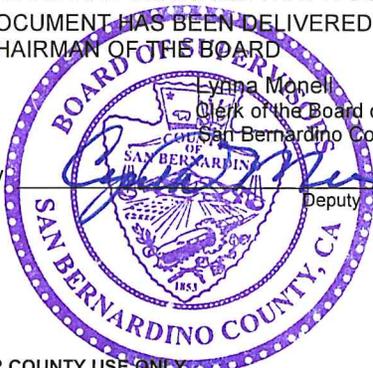
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 11 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By [Signature]
Deputy



Colton Joint Unified School District
(Print or type name of corporation, company, contractor, etc.)

By ▶ [Signature]
(Authorized signature - sign in blue ink)

Name Frank Miranda, Ed. D.
(Print or type name of person signing contract)

Title Superintendent
(Print or Type)

Dated: 5/22/2024

Address 1212 Valencia Drive
Colton, CA 92324

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ Grace B. Parsons
Grace B. Parsons, Deputy County Counsel

Date 04/03/2024

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

▶ Kelley Welty
Kelly Welty, Chief Deputy Director of Sheriff's Administration

Date 5/30/24

**SCHEDULE A
Law Enforcement Services Contract
Colton Joint Unified School District
2024-25**

190 Days of Service (180 Instructional Days)

<u>LEVEL OF SERVICE</u>	<u>FY 2024-25 COST</u>
2.19 - School Resource Officer	517,633 ¹
2.19 - Marked Unit	47,551
Indirect Cost (41.59% of Direct Salaries & Benefits)	215,283
Cost for 2024-25 \$	780,467 ¹

Monthly Payment Schedule

1 st payment due July 15, 2024:	\$65,049
2 nd through 12 th payments due the 5 th of each month:	\$65,038

¹ Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action.